



# The Message

The Newsletter of

Trinity Episcopal Cathedral - Little Rock, Arkansas

A House of Prayer for All People

Easter 2024



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## Provide a Legacy

by The Very Rev. Amy Dafler Meaux



*The Minister of the Congregation is directed to instruct the people, from time to time, about the duty of Christian parents to make prudent provision for the well-being of their families, and of all persons to make wills, while they are in health, arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses*

The Book of Common Prayer, p.445

There are so many gems in The Book of Common Prayer. Even after three decades, I continue to discover the many ways it directs our common life. Most recently, a member of our Legacy Committee brought the above rubric to my attention.

The Legacy Committee guides our support of The 1884 Legacy Society. Members of the Society have made The Cathedral financial beneficiaries in their will or other insurance policies. These “legacies” are made as a pledge of financial support to the ministry of the Cathedral. Recently, the Legacy Committee has wondered how the Cathedral can support our youngest members.

The Book of Common Prayer creates many opportunities for our worship. It includes daily devotions for individuals and families (p 137) There’s also the “Daily Office:” communal ways of praying throughout the day. There are prayers for the sick, for those in ministry, for families, for our environment, even a general prayer for the day.

### The Message

A newsletter about life at Trinity Episcopal Cathedral. Send correspondence & address corrections to:

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tel. 501-372-0294 fax: 501-372-0416 email: [info@trinitylittlerock.org](mailto:info@trinitylittlerock.org) website: [www.trinitylittlerock.org](http://www.trinitylittlerock.org)

There on page 439 we find “A Thanksgiving for the Birth or Adoption of a Child.” With this liturgy or prayer service, the prayer book invites us to celebrate the gift of every child in our community. There is more in this liturgy than what we might expect. There are, of course, scripture readings and prayers for the family and child. There are also prayers for a safe delivery and for a child not yet baptized. And, there’s the rubric found at the top of this article that commends stewarding our resources for the financial stability of our families and communities. There is no other rubric, that I have found, like this one. Yet, this is the perfect place for it. There is no better time to think about stewarding our resources than as we give thanks for new life among us.

Personally, my newest encounter with the stewardship of parenting is having an adult child. Once they turned 18, they were accorded all kinds of new freedom. With freedom, comes the right to medical privacy, a good and important need. However, our child still desires our input and assistance with medical care. It has become important to get all the necessary legal documents filled out so that we, her parents, can assist her as needed. Our love for her has not ended, our support for her continues; and we are grateful for new ways to love and support her.

These conversations are rarely easy to have: they can feel scary, disturbing, or sad. However, the more we have them, the easier they get. Talking openly about the fragility and sacredness of life gives us freedom to live abundantly. When we confront the reality of death, we root ourselves in the abundance of our lives. Take the time, today, to discern your next steps for

stewarding your resources for your family. Make it a part of your legacy that you can do hard things!

As always, if we, the staff and leadership of the Cathedral can support you, never hesitate to call us. Members of our Legacy Committee are ready to help you “make prudent provision” for your family. Our staff are also ready to make funeral plans or discern your spiritual legacy with you. We are here for you; our doors are always open to you.

Peace be upon you and all those you love,  
Dean Meaux

## Palm Sunday at Trinity March 24

10:15 Liturgy of the Palms and Procession  
Beginning at the playground  
on 16th and Center.

10:30 Holy Eucharist, Rite I with  
The Passion of Our Lord Jesus Christ  
4 p.m. Choral Evensong





## Sign, Symbol, Sacrament - Baptism

by The Rev. Canon Dr. Lisa Corry



In our Christian tradition we move in the midst of signs, symbols, and sacraments. These help us know where we are going, what we are doing, and what is happening – and who we are and who we belong to. Each are powerful, with sacraments being the most powerful of the three.

The ceremony of baptism includes signs and symbolism. Signs have clear meaning and tell just what they signify – a stop sign tells us to stop. At the end of the baptism the baptized are given a candle as a sign of light. The clear meaning is to be the light of Christ in the world.

A symbol also has meaning, but requires some knowledge to understand that it is more than what it appears. In the case of baptism, oil is the symbol. Immediately following baptism, one is anointed with

oil. This oil is more than it appears, it has been blessed by the bishop and stands for, symbolizes the Holy Spirit, being sealed by the Spirit – a proclamation of forever belonging to God.

The power of baptism is that it is more than a sign and more than symbol. Baptism is a sacrament. According to our Book of Common Prayer in the Catechism sacraments are “outward and visible signs of inward and spiritual grace, given by Christ as sure and certain means by which we receive that grace” (BCP, p. 857). Many of us have this definition memorized.

So, what is happening in sacraments? Sacraments are things priests ‘make’ through prayer that include blessing and sanctifying the familiar things God uses to make God’s-self known, or to accomplish a miracle. The two familiar sacraments in scripture that Jesus commanded

us to do are Holy Baptism and Holy Eucharist (or Communion). The familiar things are water, wine, and bread.

When someone is baptized, they experience a miracle (see Romans 6:3-5, Ezekiel 36:24-28). Again, the Book of Common Prayer Catechism helps us. “In Holy Baptism God adopts us as God’s children and makes us members of Christ’s Body, the church, and inheritors of the kingdom of God.” God uses the outward visible sign of water and inwardly a miracle happens – union with God through Christ’s death and resurrection. And more – becoming a part of the body, the church, receiving the forgiveness of sins, and new life in the Holy Spirit (BCP, p. 858).

Baptism is packed with miracles. It is described as the “rite of initiation” into the church. Baptism is a beginning. A proclamation of faith before the church community who witness the miracle and recall their own miracle of new birth.

Baptism has both robust theological significance as well as being a significant pastoral practice personally as people and families experience it.

Since baptism is a proclamation of faith it makes sense that those baptized would be able to make a commitment to God through their own thoughtful conviction. This infers reasonable thinking, perhaps happening to people who are older – maybe late adolescents and adults (see Matthew 28:18-20). And that is how it began historically. However, because of infant mortality rates centuries ago, infant baptism began. The church was responsive to a health crisis and adapted its practices. To this day, promises are made for infants by parents and Godparents. All the miracle with a later decision to follow God through the rite of Confirmation. Confirmation is in simplest terms the public decision to fulfill promises made on one’s behalf at infant baptism.

It is helpful to be aware of the public nature of baptism, which became explicit with the adoption of the 1979 prayer book. Baptism is a sacrament that is a public rite. The church witnesses the miracle for two big reasons: to promise as a corporate body to support the newly baptized and to signify incorporation into the Body of Christ. Whenever someone is baptized it changes the person and it changes the church. We are all connected, at union with God and one another. The baptized person experiences multifaceted miracles, and the church body experiences change and miracles as

oneness grows.

We must also remind ourselves that baptism is a beginning, an initiation into the church. The promises made with the miracle which makes the Christian life possible continue all through our lives.

Baptism is a wonderful, miraculous big deal all the way around. Thank God for God’s provisions for us now and forever.

## Holy Week at Trinity

Monday through Wednesday  
Holy Eucharist I, 12 p.m. (spoken) *March 25-30*  
Wednesday  
Tenebrae (choral), 7 p.m.  
Maundy Thursday  
Family Foot Washing with Holy Eucharist  
(Choristers singing), 5 p.m.  
Holy Eucharist I, 7 p.m., (choral)  
Good Friday  
Good Friday Liturgy, 12 p.m. (choral)  
Easter Eve  
Holy Saturday Service, 9 a.m. (spoken)  
Great Vigil with Lighting of the Fire, 7 p.m. (choral)



## Easter Day at Trinity

*March 31*  
Flowering of the Cross  
Holy Eucharist I, 7 a.m.  
Holy Eucharist II, 9 a.m. with String Orchestra  
Eggstravaganza, 10:30 a.m., Treadway Garden  
Holy Eucharist II, 11 a.m. with String Orchestra





### From a Single Acorn, a Mighty Oak Tree Grows

by Jerry Shurgar



*Jewell Road before and after; November 2022, April 2023*

March 31, 2023 was a day that changed both the environment and the lives of many in a dramatic fashion. Streets lined with 200 year old trees were stripped of vegetation and homes were severely damaged. Insurance helped with the structure repair but did not address the environmental issues or the psychological and emotional damage.

Trinity Episcopal Cathedral's outreach arm, The Matthew 25 Committee, recognizes the human factor needs of disaster recovery. The lack of trees, flowers and

shrubbery brings a sense of lifelessness and despair to a neighborhood. Wildlife has moved away from the area. Stormwater runoff and erosion are now becoming major problems. The Jimmerson Creek watershed, which reaches from North McKinley Street through Kingwood, Foxcroft and Robinwood to the Arkansas River, is receiving unprecedented amounts of silt and debris. Debris blocking the creek caused flooding in a number of homes. Bank erosion where trees and vegetation have been removed is an ever increasing



problem. People look for landmarks like 200 year old trees and they are missing.

As the poet said "Only God can make a tree"; this is true, but we can surely plant them. Trinity has raised \$100,000 to begin the project and plant the first sixty plus trees. A neighborhood has been surveyed and residents are selecting the type of trees they would like. Planting has begun starting at the Jimmerson Creek bridge and moving up Jewell and Richwood Roads into Cammack Village. An environmental engineer, who specializes in land and wetland restoration, is volunteering her services as project manager.

The goal is to raise necessary funds to plant 200 medium, (4" diameter) to large, (7" diameter) trees. No seedlings will be installed due to the extra care needed. Trees will be native species sourced locally. We hope to obtain donations from churches, individuals, and businesses to fund the remaining 140 trees.

Trinity would like to invite you to join in this project. A fund has been set up to receive your tax-deductible donations. Donate to the general project fund, for a specific type of tree, or a specific home. You can even make your gift a designated memorial. We hope to be creative and bring life and a spiritual renewal to these damaged areas.

Bless you for your help with this.



*Bemis Tree Farm crew using their massive rig to plant a large tree*



*Dean Meaux and Jerry Shurgar stand beside a newly planted tree*



## Sharing Stewardship with Young People

by Emma Mitchell

One of my favorite stories about stewardship is about a parishioner at a nearby church who, instead of cash or a check, would place vegetables from their home garden into the offering plate on Sunday mornings. This offering was the literal fruit of their labor. Out of that abundance, they gave what they could offer to the community. What a beautiful image for what it means to give of ourselves to the church in a concrete way.

For most of us, it makes sense that we give our money (the monetary fruit of our labor) to the church because that is what we have to give and one of the places we have to give it. For young people (for whom money may or may not be “a thing” yet) stewardship can simply be the idea of taking care of the people and spaces we find ourselves in.

How do we help our children know that they too have the power, gifts, time, and energy to care for the church, its people, and their communities? How do we help them understand what it means to be good stewards?

The theme for stewardship in 2024 is “Rooted in Abundance.” How apt for our “vegetables in the offering plate” image! We dig down deep into the soil of what matters to us, we see new growth, and we yearn for the bearing of fruit. From those places, we find an abundance of resources, time, money, gifts, talents, and sometimes, even literal vegetables.

Here are some ways to spend time with your young people planting seeds about stewardship:

**TALK ABOUT SPIRITUAL GIFTS.** Spiritual gifts are those things that we are “naturally good at” finding a place in the world, typically where they are most needed. Ask your children, “Who is someone you know who seems to love what they do (whether for a job or a hobby)? How do you think they figured out that they loved that thing? What kinds of things do you find joy in? Where is somewhere you could do the thing you love and is it something that serves others?”

**GO ON AN ABUNDANCE WALK.** Take a walk around the neighborhood with the special intention of looking for where you see “abundance.” Are there lots of animals? People? New plants? New buildings? Where is growth happening around you already?

**HAVE A FAMILY STEWARDSHIP DAY.** Maybe it’s as simple as donating some toys or filling up the Little Free Pantry or Library. Maybe it’s writing notes of gratitude to your teachers. Maybe it’s tucking away messages around the house for family members. For older children, is there an organization they want to volunteer with? Choose something you can all do together for other people and make a celebratory day out of it!

The following prayer, attributed to St. Francis, has easy language for kids about following the call to be good stewards of the people and places around us.

### A Prayer attributed to St. Francis

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be

consoled as to console;

to be understood as to understand;

to be loved as to love.

For it is in giving that we receive; it is in pardoning

that we are pardoned;

and it is in dying that we are born to eternal life.

Amen.



## EYCollab Review in Photos

EYCollab is finished for the school year, but here are a few highlights from our year together. A consistent theme throughout the semester was service to the community. Here are just a few of the projects the youth engaged in.



*Delivering Christmas gift baskets*



*Filling Manna Bags and Hope Sacks*



*Deep cleaning the sacristy*



*Painting a new “Little Free Pantry” box*



*Enhancing the landscaping at St. Margaret’s*



*A well deserved pizza lunch.*




### Holy Week Activities


Cut out each circle and glue to wooden discs/laminate if you choose




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Each day, choose 1 prayer and place it on your Holy Week Prayer Path.


 God, for your tender love in sending us Jesus, your only Son, we give thanks.


 God, thank you for showing us an instrument of death is a path to life.

 God, grant that we, walking in the way of the cross, may find it the way of life and peace.

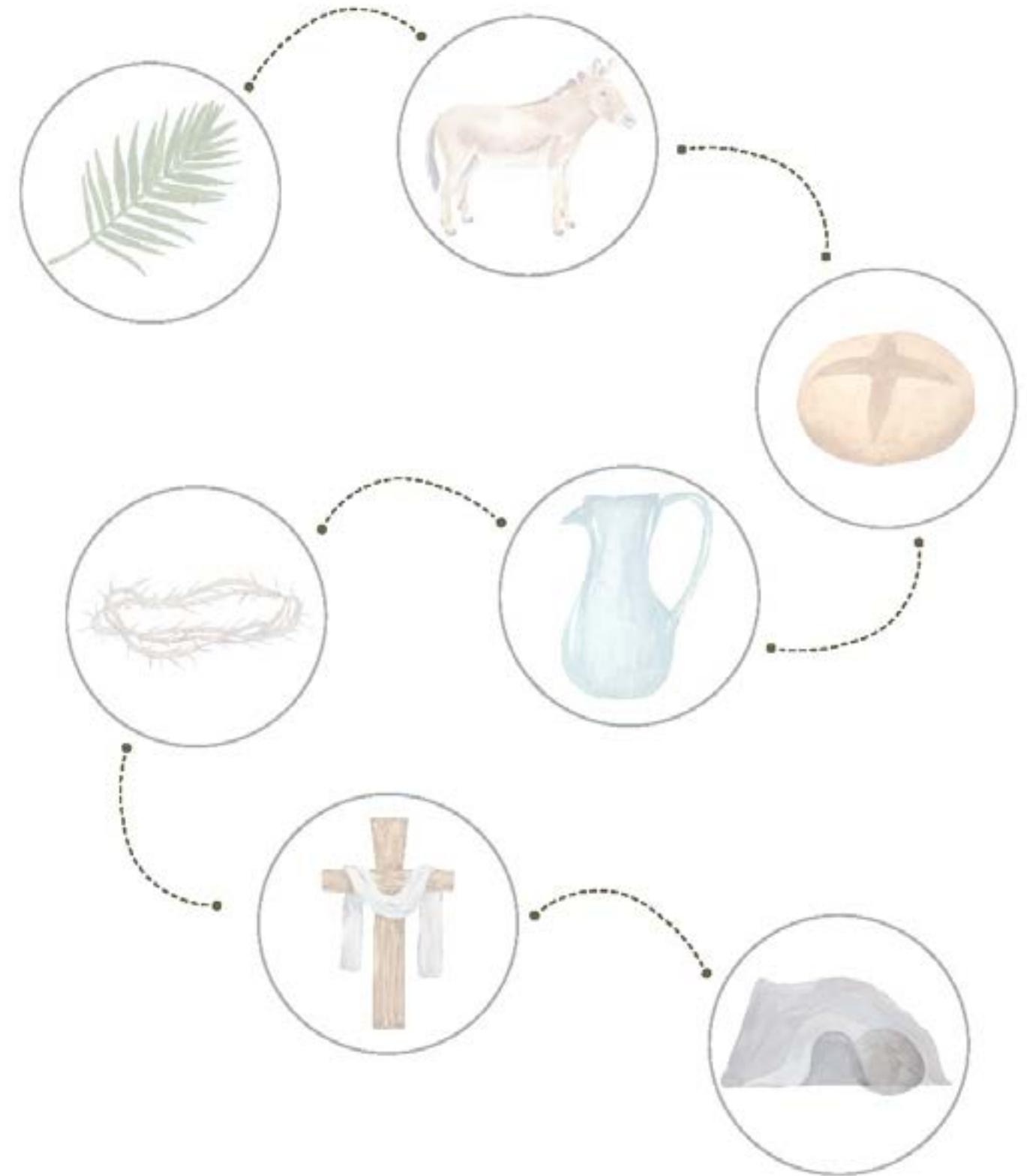
 God, help us to see your love poured out into the world.

 God, thank you for giving us the gift of bread to break open and share.

 God, give us grace to accept suffering knowing your glory will be revealed.

 God, we pray for the whole human family for whom Jesus was betrayed and suffered.

## Holy Week Prayer Path







## Parent Pages

### Preparing the environment of the Domestic Church\*

\*The term "Domestic Church" refers to the family, the smallest body of gathered believers in Christ. Though recovered only recently, the term dates back to the first century AD. The Greek word *ecclesiola* referred to "little church." The early Church understood that the home was fertile ground for discipleship, sanctification, and holiness.

## Holy Week at Home: Palm Sunday

*On Palm Sunday we recall Jesus' entry into Jerusalem*

- Gather around the prayer table (a piece of purple cloth or purple paper on a small table will suffice)
- Light a candle
- From your family Bible, read Mark 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:

"Hosanna!

Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come!

Hosanna in the highest!"

- Mark 11:1-10

### Welcoming Jesus

- The people greet Jesus by waving palm branches. They lay their garments on the ground before him and sing "Hosanna". Can you imagine the excitement of the people as Jesus enters the city? As a family, we can reflect upon how we are also called to welcome Jesus, just as the crowd welcomed him into the city on that day. How can we welcome Jesus into our hearts today?



- When Jesus entered Jerusalem, the crowd spread cloaks on the road before him. To spread cloaks on the road was an ancient gesture of homage before a king. Homage means a special honor or respect is shown. How can I honor Jesus today? What can we do as a family to honor Him? Can we welcome him in song?
- In the Land of Israel, the palm trees were valued for their dignity, beauty, and for the shade they provided. The branches were used at special occasions to welcome royalty. Bring the palm branches home from your Church's celebration today. What is your family custom: to arrange the branches on your family table, to weave them through your home crucifix, cross, or other religious symbols or images that hang in your home.

### Hosanna

- The word 'Hosanna' is found in both the Old Testament (Psalm 118) and in the New Testament (Mark 11:9, Matthew 21:9) It is a shout of praise, adoration, or joy. Make a Hosanna prayer card or a 'Hosanna' banner to hang near your family prayer table.
- Jesus entered Jerusalem and the people sing 'Hosanna to the King.' Where do we see Jesus' majesty in our home, in our community, in the world?
- Can you sing 'Hosanna'? Do you know any songs of praise and adoration? Can you say (or write) a prayer of praise to God? Older children may enjoy reading through the Psalms to find words of praise to God.

### A Note to Parents about the Events of Holy Week

#### The Younger Child

When speaking to children about the events of Holy Week, we need to remember that Jesus' death and resurrection are two facts connected in time and are absolutely inseparable. In the atrium we do not speak about the death of Jesus without mentioning His resurrection. ("Jesus died, but he is risen.") They are considered one event. Death does not have the last word; in Jesus, Life has won forever. Life is stronger than death. We do not focus on the details of Jesus' suffering but lift up the death and resurrection as one event. The children come to know that Jesus conquered death with his cross and his resurrection. Jesus conquered death not only for himself but for everyone.

#### The Older Child

With the older child, we also want to lift up that the death and resurrection of Jesus as more than a momentary victory, but ushered in a new way of life for each of us. We live the death and resurrection of Jesus through our participation in the Sacraments. Look at your Church's bulletin and as a family, discuss how you will enter into the Paschal Mystery (life, death, and resurrection) of Jesus during Holy Week.



### From the Choir Pews

by Dr. Colin MacKnight

This Holy Week, for the first time in some years, Trinity will hold a service of Tenebrae on Spy Wednesday. Spy Wednesday is the Wednesday of Holy Week and is so named because it commemorates Judas' bargain to betray Jesus as a spy. The word "tenebrae" is Latin for "darkness," and refers to the Tenebrae service's defining characteristic: the gradual extinguishing of candles over the course of the liturgy. Traditionally, the service begins with 15 candles on a Tenebrae hearse, a triangular candelabra placed in the sanctuary. As the recitation of psalms, lessons, responsories, and canticles proceeds, the candles are gradually extinguished until only a single candle remains, representing our Lord. At the end of the service, several dramatic events take place. First, the final candle is hidden (but not extinguished), representing the apparent victory of evil. Then, there is the "streptus" (Latin for "great noise"), a loud noise that recalls the earthquake at the time of Jesus' death. Finally, the hidden candle is placed in sight of the people again, and



everyone leaves quietly by its light.

This liturgy is perhaps the most austere service that the Western church has produced. It has no hymns, no instruments, no sermon, no prelude, no postlude, no processional crosses or torches, and every word is scripted. It is even possible – and completely appropriate – to offer this service without using electricity. The service achieves its exceptional drama and powerful symbolism by stripping down to the barest, most unadorned elements of liturgy: readings, chants, and unaccompanied vocal music.

This will likely be a novel religious experience for many who attend. It may even be uncomfortable; indeed, it probably should be. But I hope that you will add this beautiful and unique liturgy to your experience of Holy Week this year.

Yours sincerely,  
Colin

### Upcoming Music Events and Liturgies



**Recital: Celina Kobetitsch, organ**  
Friday, April 12, 2024 at 7:00 pm

Trinity's Associate Director of Music, Celina Kobetitsch, is an international concert artist and frequent competition prizewinner, having completed organ degrees abroad in both France and Germany, where she studied historical instruments under the U.S. Fulbright scholar program. She will present an exciting program on Trinity's Muller organ with a reception to follow.

**Spy Wednesday Tenebrae**  
March 27, 2024 at 7:00 pm

**Maundy Thursday**  
March 28, 2024  
Family Foot Washing Eucharist  
with music sung by the Trinity Choristers, at 5:00 p.m.  
Choral Eucharist, at 7:00 pm

**Good Friday**  
March 29, 2024 at 12:00 pm  
With sung Passion

**Easter Vigil**  
March 30, 2024 at 7:00 pm

**Easter Day Choral Mass with Strings**  
March 31, 2024  
9:00 am and 11:00 am



TRINITY CATHEDRAL PRESENTS:  
**CHORISTER CAMP**

**August 5-9, 2024**  
9 AM - 12:30 PM

- ✔ Spend a week learning to sing in a choir, making friends, and having fun
- ✔ Open to rising 2nd-8th graders in Central Arkansas
- ✔ Lunch served daily
- ✔ Cost: \$100 (Scholarships available)
- ✔ Open to participants of any faith background or musical ability

**CONTACT US**

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**REGISTER**





### Broadway Community Garden

by Jack Dowling

On a rainy Friday morning in October, over 70 volunteers gathered to transform an overgrown, trashy lot on Broadway Street into a community garden. The ongoing project is a partnership between the Cathedral and the Arkansas Hunger Alliance with major support from Love, Tito's, the philanthropic effort of Tito's Handmade Vodka.

Arkansas ranks near the top of states with food insecurity. Access to healthy food is a priority for state policymakers. One way to help eliminate food deserts and food insecurity is by developing community gardens throughout the area.

Brandon Chapman, Project Manager from the Hunger Alliance, did some preliminary work to prepare for the volunteer day. He laid out the raised bed locations, installed irrigation stub-outs, and built a safety fence along the retaining wall. The rest of the transforming work was completed in the pouring rain in just about six hours.

Volunteers built a fence around the garden, removed two dumpsters full of trash and organic debris, installed weed cloth, constructed 24 raised beds, spread gravel around the beds, and moved about a ton of soil to fill the beds. A storage shed was delivered and set in place.

It took careful planning and a zoning change to make the project a reality. Tommy Jameson helped draw up a site plan and prepare documents to get approval from Capital Zoning. Central Arkansas Water had no account on file for that property, so a new meter had to be installed.

Phase 2 of the project will begin in the spring. A crop plan will be put together, and preparations made for a second volunteer work day on April 19. During that project, the beds will be seeded, a green house and covered pavilion will be assembled, and a vertical growing wall installed.

Kathy Webb, outgoing director of the Hunger Alliance says, "By early summer, we should start seeing the results of the work." She envisions not just a garden for planting and harvesting but also a space for cross-pollination of ideas. She sees the project benefiting not only the immediate community but also becoming a resource and teaching garden for the downtown area and neighboring neighborhoods.

Mayor Frank Scott stopped by to see the work in

progress and made note of it in his Mayor's Monday Memo. He commented that the City is seeking solutions for food insecurity on multiple fronts, including addressing the issue of food deserts, or the lack of availability of fresh fruits and vegetables in some neighborhoods.

Dean Meaux, who is on the board of the Alliance, expressed her joy in watching the empty lot slowly transform into a tiny slice of Eden. She shared, "There's so much going on in our world ... that's devastatingly hard," she said. "We all want to do something, right? And this is a way for us to at least try, at least try, to love our neighbors and to love God."

The Love, Tito's Block to Block program, which is funding both phases of the project, has a goal to make fresh food accessible and inspire healthy eating. They team with nonprofits nationwide to help make this goal possible. Their model is to provide financial support and to gather community members to complete the projects.

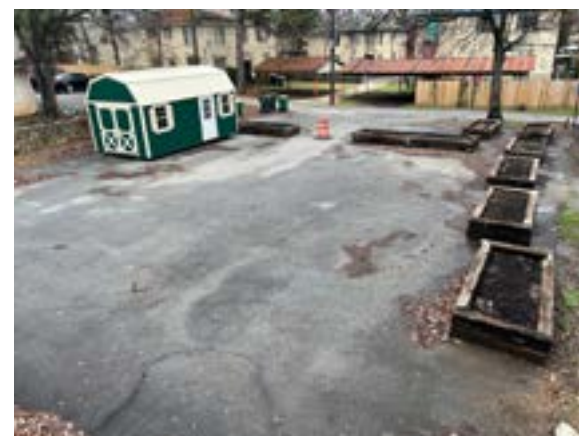
Come be part of the planting day on April 19. We will gather at 8 a.m at the community garden for an exciting, transformative day. Lunch and refreshments will be provided.

We will also be welcoming people who want to have an ongoing relationship with the garden either through physical work or financial support. If you are interested, contact Jack Dowling.



Mayor Frank Scott, Ward 1 Director Virgil Miller, Kathy Webb, Tito's representative Samantha Grobaski, and Dean Amy Dafler Meaux speak to the press at the first volunteer day.

### Volunteers in action





## Exploring the Sacred Feminine Discussion Series

by Becky Tucker

I am offering a series of hour-long study/discussion groups during the Easter Season to explore the feminine aspect of God within a Christian setting and theology. We have come to a time in the evolution of our church where the absence of the Sacred Feminine is obvious and curious to most everyone. To mend that, the Episcopal Church has evolved into the inclusion of women and other carriers of the Feminine at every level of the clergy and laity. That has opened us to an enriched, vibrant collective life. We have also developed inclusive language to soften the univocal masculinity in our liturgies. While those efforts are inclusive of women and the rising feminine energy and power coming forth across the globe, it nevertheless stops short of consciously experiencing and knowing the reality of the sacred aspect of the Feminine, the final and most important piece of the Feminist Movement.

We have already learned something of Her Life for us through the inclusion of women. There is so much more She has to offer us — individually, collectively, and as a Church. Just because we have not known Her does not mean She is scary, bad, evil, or heretical. Instead, She is all about Life and the glorious sanctity of Life. She is a Creator. She is Creation. She is about conceiving Life, creating Life, feeding Life, nurturing Life, and building Life into the fullness of its creative capacity.

I have written a book about what I have learned from the Sacred Feminine in my growing consciousness and study of Her over 40+ years. We can use my book as a starting place and format to begin our shared walk into Her energy, Her immanence within us, the power of Creation, and the infinite Life accessible to us when we connect with Her Creation.

I hope you will join me.



### Exploring the Sacred Feminine

Where do we find the feminine aspect of God within a Christian setting and theology?

How can an increased understanding of the Sacred Feminine guide us in our life in the church?

Join Becky Tucker Wednesday evenings during Easter season to answer these questions and more. Becky has learned from the Sacred Feminine in her growing consciousness and study of Her over 40+ years.

Wednesdays at 6:30 p.m., April 3 – May 15, 2024  
in the Keller House Conference Room.

## Mother's Day Purse Gifts- How can you help?

by Christy Kalder

The Matthew 25 Outreach Committee is happy to bring back our wonderful Mother's Day Purse-giving project this year that benefits so many mothers who, unfortunately, miss out on their special day. Our goal is to collect 200 purse gifts this year. Please bring your gifts to the Cathedral on Sunday, May 5 for a special blessing of this ministry, or drop your gifts by the Cathedral office if you are unable to attend May 5.

Who receives the purse gifts?

The purse gifts will be distributed to the children of Our House and Dorcas House so they have a special gift to present to their mothers on Mother's Day.

How can I help?

1. Purchase a new or donate a very lightly used ladies' purse.
2. Fill the purse with some nice goodies for "Mom," such as:

<i>lip gloss</i>	<i>hand lotion</i>
<i>hand sanitizer</i>	<i>perfume</i>
<i>scarf</i>	<i>jewelry</i>
<i>travel umbrella</i>	<i>mirror</i>
<i>candy</i>	

Use your imagination!

3. Place your purse and goodies in a gift bag with decorative tissue, ribbon and a Happy Mother's Day card.
4. OR, if you're not a shopper: A monetary gift is welcome (note for Purse Gifts). Send to Trinity Cathedral, 310 W. 17th Street, LR 72206; or, place in the offering.



### Trinity's Mission

The mission of Trinity Episcopal Cathedral is to proclaim the Word of God by sharing our gifts, ourselves, and our properties through ministry to each other, our neighbors, and our community as we serve God and represent the Episcopal Diocese of Arkansas.





# TRINITY

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*A house of prayer for all people*

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Clergy  
The Rev. Canon Dr.  
Lisa Corry  
The Rev. Susan Payne

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Reta Dean  
Jack Dowling  
Joe Harris  
Dawn Howe  
Celina Kobetitsch  
Dr. Colin MacKnight  
Missy McCain  
Emma Mitchell  
Ricky Parks

## ECEP

Christy Poindexter

## The Vestry

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Senior Warden  
Sarah Bennings  
Junior Warden  
Grant Wallace  
Treasurer  
Susan Allen  
Clerk  
Lara Schock  
Member-at-Large

Greg Albert  
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