



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
April 7 at 10:30 a.m.
Second Sunday after Easter

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

THE HOLY EUCHARIST

Prelude Canon No. 6 in B major, Op. 56 *Robert Schumann*

Hymn 231 By all your saints still striving *King's Lynn*

Verse 2. St. Thomas

All praise, O Lord, for Thomas whose short-lived doubtings prove
Your perfect two-fold nature, the depth of Your true love.
To all who live in questions a stead-fast faith afford;
And grant us grace to know you, made flesh, yet God and Lord.

LITURGY OF THE WORD **BCP 355**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Hymn 195 Jesus lives! thy terrors now *Mowsley*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 133 *said in unison*

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.

The Epistle

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and

with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector The Word of the Lord.

People **Thanks be to God.**

Hymn 209 We walk by faith, and not by sight *St. Botolph*
During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

The Gospel John 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many

other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed **BCP 358**

Prayers of the People: Form II **BCP 385**

Confession of Sin **BCP 360**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then all may greet one another in the name of the Lord.

The Announcements

THE HOLY COMMUNION

During the Offertory Hymn, ushers collect an offering from the congregation. Please stand for the Offertory Hymn.



MAKE A PLATE OFFERING

Hymn 206 O sons and daughters, let us sing! *O filii et filiae*

The Great Thanksgiving, Prayer A **BCP 361**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.
People **It is right to give our thanks and praise.**

Sanctus **S-125**

The people stand or kneel.

The Great Thanksgiving continues	BCP 362
The Lord’s Prayer	BCP 364
The Breaking of the Bread	
Fraction Anthem	S-155
The Administration of Holy Communion	
<i>Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.</i>	
Music at Communion	
<i>The choir will sing the motet; all are invited to sing the hymn.</i>	
Vocal Solo Who can express the noble acts	<i>Samuel Sebastian Wesley</i>
<i>Who can express the noble acts of the Lord</i>	
<i>or show forth all His praise?</i>	
<i>For thou, O Lord, art good and gracious</i>	
<i>unto all them that call on Thee, on</i>	
<i>of great mercy unto all them that call upon Thee.</i>	
<i>All nations whom Thou hast made</i>	
<i>shall come and worship Thee,</i>	
<i>O Lord, and shall glorify thy name.</i>	
<i>For thou art good and doest wondrous things:</i>	
<i>for only thou art holy, thou only art the Lord.</i>	
<i>For thou art great and doest wondrous things.</i>	
<i>Who can express the noble acts of the Lord,</i>	
<i>or show forth all his praise?</i>	
<i>Text: Psalm 106:2 & 86:9-10</i>	
Hymn 490 I want to walk as a child of the light	<i>Houston</i>
The Postcommunion Prayer	BCP 365
The Blessing	
Hymn 192 This joyful Eastertide	<i>Vruechten</i>
The Dismissal	BCP 366
Postlude Prelude and Fugue in A, BWV 536	<i>Johann Sebastian Bach</i>

∞ ALTAR GIFTS ∞

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MY DEAR FATHER, JOHN PIERCE CALHOUN,
BY HARRIET STEPHENS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
ELLEN FLETCHER TERRY, WILLIAM L. TERRY, ADOLPHINE FLETCHER
TERRY, DAVID DICKSON TERRY, ELIZABETH PENICK KILBURY,
AND DR. MERLIN J. KILBURY, SR.
BY MRS. WILLIAM L. TERRY AND FAMILY

TO THE GLORY OF GOD AND IN THANKSGIVING FOR
THE BIRTHDAY OF MY SISTER, BARBARA ACKER PENICK MCNAMEE
BY MARY PENICK HODGES

PARTICIPATING TODAY

<i>Celebrant</i>	The Rev. Susan Payne
<i>Preacher</i>	The Rev. Canon Dr. Lisa Corry
<i>Assisting Clergy</i>	The Very Rev. Amy Dafler Meaux
<i>Lectors</i>	Myra Kinnebrew, Diane Turner
<i>Intercessor</i>	Emma Mitchell
<i>Lay Eucharistic Ministers</i>	Christy Kalder, Lee Kinebrew, Missy McCain
<i>Acolytes</i>	Alex Wayland, Michael Wayland, James Wayland, Maggie Wippo, Oliver Wippo
<i>Music</i>	Dr. Colin MacKnight, Director of Music Paige Cullins, Cantor Trinity Cathedral Ringing Society
<i>Ushers</i>	Herschel Cast, Matt McCoy, Lisa Thorpe
<i>Docent</i>	Scott Whittfield

Notes on the Notes

Samuel Sebastian Wesley is perhaps the most important figure in 19th century Anglican music. He composed many wonderful hymn tunes, including seven in our hymnal, and a large body of sacred choral music. Today's communion solo comes from a larger anthem called *O give thanks unto the Lord*. It consists of two choruses which bookend the central soprano solo, *Who can express the noble acts*. *Who can express* is frequently performed on its own, partly for reasons of practicality (the whole anthem is around 10 minutes), but mostly because it contains one of the most wonderful melodies in the Anglican canon.

No Evensong Tonight