



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
July 28 at 10:30 a.m.
Tenth Sunday after Pentecost

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

Infants and Toddlers: *We offer a Nursery for infants and toddlers up to 4 years old. The Bell Tower is also available if you need a quiet place to take your baby during the service (a speaker allows you to hear the service). Ask an usher or greeter for directions to either location.*

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

PRELUDE

VARIATIONS ON 'VATER UNSER IM HIMMELREICH'

(OUR FATHER, WHO ART IN HEAVEN) FROM SONATA NO. 6 IN D MINOR, OP. 65

Felix Mendelssohn

PROCESSIONAL HYMN 472 HOPE OF THE WORLD, THOU CHRIST OF GREAT COMPASSION *Donne secours*

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

HYMNAL S-280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST READING

2 SAMUEL 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 14 *said in unison*

The fool has said in his heart, "There is no God." *

**All are corrupt and commit abominable acts;
there is none who does any good.**

The LORD looks down from heaven upon us all, *

**to see if there is any who is wise,
if there is one who seeks after God.**

Every one has proved faithless;

**all alike have turned bad; *
there is none who does good; no, not one.**

Have they no knowledge, all those evildoers *

**who eat up my people like bread
and do not call upon the LORD?**

See how they tremble with fear, *

"because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted, *

but the LORD is their refuge.

Oh, that Israel's deliverance would come out of Zion! *

**when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.**

Ibow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 455

O LOVE OF GOD, HOW STRONG AND TRUE

Dunedin

THE GOSPEL

JOHN 6:1-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE HOLY COMMUNION

During the Offertory Hymn, ushers collect an offering from the congregation. The congregation is invited to stand during the hymn.



Make an Offertory Gift

OFFERTORY HYMN 448

O LOVE, HOW DEEP, HOW BROAD, HOW HIGH

Deus tuorum militum

THE GREAT THANKSGIVING, PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

HYMNAL S-129

The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son...

...Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, ...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence is kept.

THE FRACTION ANTHEM *sung by all*

HYMNAL S-163

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

MUSIC AT COMMUNION

All are invited to sing the hymn.

HYMN 321

MY GOD, THY TABLE NOW IS SPREAD

Rockingham

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 574

BEFORE THY THRONE, O GOD, WE KNEEL

St. Petersburg

THE DISMISSAL

Deacon Go in peace to love and serve the Lord

People **Thanks be to God.**

POSTLUDE ALLEGRO MODERATO E SERIOSO FROM SONATA NO. I IN F MINOR, OP. 65 *Felix Mendelssohn*

Notes on the Notes: Both of today's voluntaries come from Mendelssohn's set of six organ sonatas, Op. 65. These sonatas have their genesis in a commission for a set of organ "voluntaries." Mendelssohn drafted a number of these pieces, but eventually decided to rework them into six groups of works which he called "sonatas," even though the pieces are not strictly speaking in sonata form. Mendelssohn likely thought that labeling them with this more familiar term would improve their sales, particularly on the continent.

Today's voluntaries also both include Lutheran hymn tunes. The prelude is a set of variations on the chorale "Vater unser im Himmelreich," a German translation of the Lord's Prayer. The postlude consists of an introduction and fugue, but, unusually, the fugue is interrupted several times by quiet statements of the chorale "Was mein Gott will, das g'scheh allzeit" (What my God wants should always happen). After several of these interruptions, Mendelssohn resumes the fugue, but this time using the inverted form of the original fugue subject. All this intellectual virtuosity eventually breaks down to make way for technical virtuosity, manifested in a flashy pedal part.

✻ ALTAR GIFTS ✻

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR
THE BIRTHDAY OF TAYLOR LEA
BY LUCY, NEAL, AND NAT LEA

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR THE MINISTRY OF
THE REV. CANON DR. LISA CORRY
BY HER TRINITY CATHEDRAL PARISH FAMILY

LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i>
<i>Preacher</i>	The Rev. Canon Dr. Lisa Corry, <i>Sub-Dean</i>
<i>Assisting Clergy</i>	The Rev. Thomas Alexander, <i>Deacon</i> The Rev. Susan Payne, <i>Priest Associate</i>
<i>Lectors</i>	Richard Moore, Justin Craig
<i>Intercessor</i>	Emma Mitchell
<i>Lay Eucharistic Ministers</i>	Lee Kinnebrew, Missy McCain
<i>Acolytes</i>	Harper Bennings, Alex Wayland, Oliver Wippo, Maggie Wippo
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Stephanie Smittle, <i>Cantor</i>
<i>Ushers</i>	Harold Joyner, Michelle McLellen, Ann Morledge, George Morledge
<i>Docent</i>	Michelle McLellen

Events and Information

This week at and around the Cathedral

Monday	8:30 am, Traditional Morning Prayer
Tuesday	8:30 am, Expansive Language Morning Prayer 12 pm, Centering Prayer with Contemplative Eucharist
Wednesday	9 am, Morning Prayer 5 pm, Trinity Ringing Society Practice
Thursday	5:30 pm, Evening Prayer

Farewell Party for Lisa Corry

Join us today at 11:45 a.m.

Come celebrate The Reverend Canon Dr. Lisa Corry's new call and give thanks for her ministry among us. Following the 10:30 a.m. service we will have food and refreshments in Morrison Hall.

For those who would like to participate in her "purse" (a traditional financial thank offering to departing clergy for her ministry), leave a check in the offering plate with "Purse for Lisa" in the offering or visit <https://www.trinitylittlerock.org/give>.

Education for Ministry

Are you looking for an opportunity to deepen your understanding of the Bible and personal spirituality in a small-group seminar? Education for Ministry (EfM) groups provide a structured format for weekly study and practice in a small group. EfM groups meet weekly to pray, discuss, and reflect together to deepen our understanding of God and how to manifest Christ's love.

Classes will start September 15 with openings for all levels. Please contact Greg Albert at albertgw@gmail.com or Missy McCain at mccainmissy@gmail.com if you are interested in learning more.

Pastoral Care Number

501-372-0397

We have created a dedicated phone number for those needing to connect with clergy for pastoral care. Phone calls to this number will be directed to the clergy person who is assigned that week. There is also a form on the website for prayer requests.

Serving in the Liturgy

Our worship on Sunday involves a number of faithful volunteers, including Lectors (those who read the lessons from Holy Scripture), Intercessors (those who lead the Prayers of the People), and Eucharistic Ministers (those who serve the chalice at Holy Communion). If you are interested in serving in these ways, please contact the Rev. Thomas Alexander (thomas@trinitylittlerock), and we will provide training and add you to our roster. Lectors, Intercessors, and Eucharistic Ministers are scheduled a few months at a time. The next time we will create a schedule will be in December 2024.

Little Free Pantry

New Home, New Ways to Support

The Little Free Pantry (LFP) has moved to the Broadway Community Garden (1605 Broadway). If you would like to put food in the box you can pull into the driveway on Broadway, or park in the lot in the alley between Broadway and Spring Streets. There are stairs leading up to the garden.

If you can't put food directly in the box, you may drop off food in the parish office or Morrison Hall and staff will make sure it gets to the box.

The LFP is stocked organically. Those who wish to contribute may do so at their discretion when convenient. Demand outpaces supply, so the LFP is often empty. However, empty shelves are problematic only if no one is contributing. Food should be non-perishable, like canned vegetables and proteins, or dried goods.

RibFest

RibFest is a community event and rib-cooking competition with proceeds benefiting the ministries of St. Margaret's Episcopal Church. RibFest will be held Saturday, September 21st, 2024 from 4:00-7:00 p.m. on the grounds of St. Margaret's 20900 Chenal Parkway in Little Rock.

RibFest plans include:

- 6-12 Cooking Teams, each with a booth or tent for serving their ribs
- Open judging: all persons with a ticket will have the opportunity to sample ribs and vote for their favorites
- A trophy and "bragging rights" for the top cooking team
- Live music
- Local craft vendors
- Advance admission \$30 for adults, \$15 for children ages 6-12.

Organizers are seeking Cooking Teams. To learn how visit <http://www.stmargaretschurch.org/explore/ribfest.html>