



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
September 22 at 10:30 a.m.
Eighteenth Sunday after Pentecost

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

Infants and Toddlers: *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

PRELUDE

ARABESQUE

Louis Vierne

HYMN 449

O LOVE, HOW DEEP, HOW BROAD, HOW HIGH

Deo gracias

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMNAL S-236

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST READING

PROVERBS 31:10-31

A capable wife who can find?
She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.

She makes linen garments and sells them;
she supplies the merchant with sashes.

Strength and dignity are her clothing,
“and she laughs at the time to come.

She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.

She looks well to the ways of her household,
and does not eat the bread of idleness.

Her children rise up and call her happy;
her husband too, and he praises her:

“Many women have done excellently,
but you surpass them all.”

Charm is deceitful, and beauty is vain,
but a woman who fears the LORD is to be praised.

Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

Lector

The Word of the Lord.

People

Thanks be to God.

PSALM 1 *sung by the choir - Anglican Chant by Gerre Hancock*

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

*Their delight is in the law of the LORD, *
and they meditate on his law day and night.*

*They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.*

*It is not so with the wicked; *
they are like chaff which the wind blows away.*

*Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.*

*For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.*

THE EPISTLE

JAMES 3:13-4:3, 7-8A

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 574

BEFORE THY THRONE, O GOD, WE KNEEL

St. Petersburg

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.

THE GOSPEL

MARK 9:30-37

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise

again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

During the Offertory Anthem, ushers collect an offering from the congregation. The congregation is invited to stand when the offering is brought forward.



Make an Offertory Gift

OFFERTORY ANTHEM

SING WE MERRILY

Sidney Campbell

Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob.

Take the psalm, bring hither the tabret: the merry harp with the lute.

*Blow up the trumpet in the new moon, even in the time appointed,
and upon our solemn feast day.*

For this was made a statute for Israel and a law of the God of Jacob. Alleluia.

Text: Psalm 81:1-4

THE GREAT THANKSGIVING, PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all....

...Therefore we proclaim the mystery of faith

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, ...

...All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence is kept

THE FRACTION ANTHEM *sung by all*

HYMNAL S-161

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest.

Please let an usher know if you need Holy Communion brought to you.

MUSIC AT COMMUNION

COMMUNION ANTHEM

O FOR A CLOSER WALK WITH GOD

So shall we walk be close with God Villiers Stanford

*O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!*

*Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.*

*Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.*

Text by William Cowper (1731-1800)

All are invited to sing the hymn.

HYMN 482

LORD OF ALL HOPEFULNESS

Slane

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 379

GOD IS LOVE, LET HEAVEN ADORE HIM

Abbot's Leigh

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

FLOURISH FOR AN OCCASION

William Harris

If you would like to know about the Cathedral building and its history, a docent-led tour is available

following the service. The tour starts in the baptistry at the back of the church.

Notes on the Notes: Campbell's *Sing we merrily* is an exciting and angular setting of Psalm 81:1-4. (Listen for the histrionics in the organ part before the words "Blow up the trumpet"!) Sidney Campbell is a past Director of Music at Southwark Cathedral in London, where this choir was in residence in 2023.

Stanford's *O for a closer walk with God* is a hymn-anthem – a choir anthem in which the main musical material is a hymn tune. In this piece, Stanford sets the tune *Caithness*, a Scottish psalm tune which appears in our hymnal.

William Harris was a music tutor to Queen Elizabeth II. His *Flourish for an Occasion* is an example of a popular English genre which some call "English march form." This form consists of a rousing A section, a lyrical B section, a return of the A section, and then a reprise of the B section, but this time transformed the piece's triumphant climax.

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
DR. ROBERT ENTZMINGER AND HENRY ENTZMINGER
BY HARRIET AND WARREN STEPHENS

LITURGICAL LEADERS

| | |
|---------------------------------|---|
| <i>Celebrant</i> | The Rev. Thomas Alexander, <i>Curate</i> |
| <i>Preacher</i> | The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i> |
| <i>Assisting Clergy</i> | The Rev. Susan Payne, <i>Priest Associate</i> |
| <i>Lectors</i> | Justin Craig, Josie Felton |
| <i>Intercessor</i> | Carolyn Hartstein |
| <i>Lay Eucharistic Minister</i> | Missy McCain, Jane McMullin |
| <i>Acolytes</i> | Marshall Pittman, Alex Wayland, Michael Wayland |
| <i>Music</i> | Dr. Colin MacKnight, <i>Director of Music</i> Trinity Cathedral Choir Trinity Cathedral Ringing Society |
| <i>Ushers</i> | Herschel Cast, Harold Joyner, Michelle McLellen, Ann Morledge, George Morledge |
| <i>Docent</i> | Michelle McLellen |

Events and Information

This week at and around the Cathedral

| | |
|-----------|---|
| Today | 4 pm, Choral Evensong - Reception to follow |
| Monday | 7 am, Breakfast Bible Study, Community Bakery 8:30 am, Morning Prayer |
| Tuesday | 8:30 am, Expansive Language Morning Prayer |
| Wednesday | 4 pm, Trinity Chorister Rehearsal 5 pm, Trinity Ringing Society Practice 5:30 pm, Holy Eucharist with Healing Prayers 6:30 Book Club, Baker Parlor |
| Thursday | 5:30 pm, Evening Prayer 7 pm, Choir Rehearsal |

Formation Offerings

Adult Bible Study: The Books of Moses

Sundays, 9:15 am – 10:15 am

Conference Room in Keller House

Children's Formation (K-5th grade)

Upstairs Classroom

9:15 – 10:15 a.m.

Parent Formation

Upstairs Library

9:15 – 10:15 a.m.

Children's Liturgy of the Word

During the 10:30 a.m. Eucharist

Breakfast and Bible Study

Mondays, 7:00 am – 8:00 am

Community Bakery on Main Street

Book Club: *Shelter Theology* by Susan Dunlap

Wednesdays, 6:30 pm – 7:30 pm

Baker Parlor in Keller House

Sunday Lunch Bunch (6th -12th grade)

SECOND Sundays, after church until 1 p.m.

Gather in Morrison Hall

In the Community

The Benedict Option with Leah Libresco Sargeant

October 11-12

St. Margaret's Episcopal Church

In her work, Leah Libresco Sargeant is a practical advocate for Christians of the 21st Century who seek to build meaningful communities where they live and work. Known to be a dynamic speaker with a compelling faith story, she is the author of *Arriving at Amen* and *Building the Benedict Option*.. This event is the first to be sponsored by The Oasis at St. Margaret's

The workshop will include food, fellowship, and prayer. The cost is \$10 per person. Seating will be limited, so please register. ----->



The Gaines House is one of the ministries supported by Trinity through the work of the Matthew 25 Outreach Committee.



The Gaines House

PRESENTS THE 16TH ANNUAL

Sandra Wilson Cherry Awards Dinner

PLEASE JOIN US IN HONORING

THE HONORABLE JOYCE WILLIAMS WARREN

THE HONORABLE ANNABELLE DAVIS CLINTON IMBER TUCK

Thursday, October 24, 2024 at 6:00-9:00 p.m.

Chenal Event Venue, 21 Rahling Circle, Little Rock, AR 72223

Elegant dinner • Testimonials • Awards Ceremony • Silent Auction

*Scan QR Code
to purchase
tickets or donate!*



RESERVE YOUR SPOT
OR DONATE AT
WWW.THEGAINESHOUSE.ORG

\$125 PER PERSON (2 FOR \$200)

ECW Fall Gathering

October 18-19 @ St. Margaret's, Little Rock

Fall Gathering is ECW's statewide annual meeting and a time for fun and fellowship. This year, we are honored to have the Rachel Norris of Joy Pottery as our speaker.

Registration Fee: \$35 includes breakfast, lunch and new this year, childcare.
After October 1, registration will increase to \$40.

