



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

November 17, 2024

Twenty-Sixth Sunday after Pentecost

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

The service is found in the black Book of Common Prayer beginning on page 323.

THE HOLY EUCHARIST, RITE I

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

1 SAMUEL 2:1-10 *said in unison*

Hannah prayed and said,
"My heart exults in the LORD;
my strength is exalted in my God.

My mouth derides my enemies,
because I rejoice in my victory.

"There is no Holy One like the LORD,
no one besides you; there is no Rock like our God.

Talk no more so very proudly,
let not arrogance come from your mouth;

for the LORD is a God of knowledge,
and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

The LORD kills and brings to life;
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;
he brings low, he also exalts.

He raises up the poor from the dust;
he lifts the needy from the ash heap,

**to make them sit with princes
and inherit a seat of honor.**

**For the pillars of the earth are the LORD'S,
and on them he has set the world.**

**“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness; for not by might does one
prevail.**

**The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.**

**The LORD will judge the ends of the earth;
he will give strength to his king, and exalt the power of his
anointed.”**

THE EPISTLE

HEBREWS 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
OUR BROTHER, BEBO PENICK
BY MARY HODGES, BARBARA McNAMEE, AND THEIR FAMILIES

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MARY PENICK BRANDON, EDWARD MOORE PENICK SR., AND JAMES HENRY PENICK JR.
BY THEIR SISTER GINGER PENICK PARRA

Make arrangements for a thanksgiving memorial by contacting Missy McCain
(missy@trinitylittlerock.org) by November 26.

Celebrant

The Very Rev. Amy Dafler Meaux

Preacher

The Rev. Thomas Alexander

Lector and Lay Eucharistic Minister

Ken Dick

Events and Information

This week at and around the Cathedral

Today	4 pm, Choral Evensong <i>Attendance Challenge (see below)</i>
Monday	8:30 am, Morning Prayer
Tuesday	8:30 am, Morning Prayer 5:30 pm, Vestry Meeting
Wednesday	4 pm, Trinity Chorister Rehearsal 5 pm, Trinity Ringing Society Practice 5 pm, St. Cecilia Singers Rehearsal 5:30 pm, Community Dinner 5:30 pm, Eucharist with Healing Prayers 6 pm, Koinonia Eucharist 6:30 pm, Book Club
Thursday	5:30 pm, Evening Prayer 7 pm, Choir Rehearsal

Trinity News

Exploring Mary's Call: A Mixed Modality Retreat with Lisa Thorpe

*Saturday, December 7, from 10 am – 2 pm
Morrison Hall*

\$25 for registration, material, and lunch

Join artist, theological seeker, and Cathedral parishioner Lisa Thorpe in beginning your Advent with Mary: thinking about her call, her courage, and her choice. We explore this by reading the text and looking at images of the annunciation through the lens of art through the ages. The retreat culminates in the creation of a glass bowl collage with Mary at the center and the option to weave the words from the Magnificat through. We will reflect on our own openness to being a container for God. This retreat includes meditation, movement, and art making. To learn more, contact Lisa Thorpe artist@lisathorpe.com.



Evensong Attendance Challenge

An anonymous donor has once again generously pledged to donate \$50 (up to \$5,000) to Trinity Cathedral's music program for every person who attends Choral Evensong on November 17th and 24th. This is a wonderful opportunity to support your cathedral's music program at no cost to you; simply attend evensong on these dates and bring friends and family. Trinity's Choral Evensongs occur on Sundays at 4 pm with a prelude beforehand, and typically last 45 minutes. Come enjoy these beautiful choral services of music, readings, and prayers. The choral selections for these services are listed below:

11/17: Radcliffe Responses, Psalms 19 & 46 sung to Anglican Chant, Daniel Purcell Evening Service in E minor, and Bairstow Lord, I call upon thee (Sung by the Trinity Schola)

11/24: Radcliffe Responses, Psalm 145 sung to Anglican Chant, Leighton Second Service, and Weelkes Hosanna to the Son of David (Sung by the Trinity Choir)

Children & Youth Events

11/20: Koinonia Wednesday

11/25: Youth Friendsgiving 5:30 @ Trinity

12/1: Advent Wreath Making Event 9:15-10:15 am;

Choristers singing Evensong at 4 pm

Thanksgiving Mass with Brass

Thursday, November 28 at 10:30 am

Trinity Episcopal Cathedral

This year's annual Thanksgiving Eucharist at Trinity Episcopal Cathedral will feature a brass sextet and timpani playing festive arrangements of Boyle's *Thou O God art praised in Sion*, the *Gloria* from Kodaly's *Missa Brevis*, Karg-Elert's *Nun danket alle Gott*, and popular Thanksgiving hymns. Music will also include Bach's *Nun danket alle Gott*, BWV 657 and Maurice Greene's *Thou visitest the earth*, featuring Trinity's Taylor and Boody continuo organ.

Our preacher, Kevin Pranoto, is the Associate Pastor of Social Work at Second Baptist Church in Downtown Little Rock. As both a licensed social worker and ordained minister, he blends pastoral ministry and social work practice to help the church's vulnerable neighbors. In 2024, Kevin led the planning and launch of Second Place Pantry, a new client-choice food pantry serving the Downtown community. Prior to moving to Arkansas in 2022, Kevin served as the Executive Director of Mission Oak Cliff in Dallas, TX, and has worked for the global denominational office of the Cooperative Baptist Fellowship.

Kevin earned his Master of Divinity and Master of Social Work degrees from Baylor University where he concentrated his studies in "Church Social Work: Women and the Church" and is currently enrolled in the Doctor of Ministry program at Boston University where he is researching the intersection of Christian theology and social work practice. He is an adjunct lecturer for the Garland School of Social Work at

Baylor University and also serves as the chair of their Board of Advocates. Other boards Kevin serves on include Baptist News Global, Central Seminary, and the Clergy Sexual Misconduct Task Force for the Cooperative Baptist Fellowship. Kevin is married to his husband, Chris Carson, and they have three dogs together.

Wednesday Nights in Advent

5:30 Healing Eucharist (Pierce Chapel)

5:30 Community Dinner on 12/4 and 12/18

6:00 Koinonia Eucharist on 12/4 and 12/18

6:30 Book Club: *A Grief Observed* by C.S. Lewis

7:30 Choral Compline (Cathedral)

Choral Complines in Advent

Come to Compline on Wednesday nights at 7:30 in Advent for a peaceful, beautiful conclusion to your day. Compline is a short service of night prayer with prayers, readings, and music. Traditionally, there are no musical instruments; the music is entirely a cappella. The Trinity Schola will sing for these services.

Advent Lessons and Carols

Sunday, December 1 at 4 pm

Kick off the holiday season with Trinity's annual service of Advent Lessons and Carols. Music will include Marlow's *Advent Responsory*, Stanford's *Benedictus in C* and *Song of Peace*, Manz's *E'en so Lord quickly come*, and Wesley's *The Wilderness*, a rarely heard 14-minute anthem, and arguably Wesley's masterpiece. Organ music to include works by Leighton and Dupré; a reception will follow.