



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Holy Eucharist, Rite II
November 17 at 10:30 a.m.
Twenty-Sixth Sunday after Pentecost

Welcome. *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

Infants and Toddlers: *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

PRELUDE

ADAGIO IN E

Frank Bridge

HYMN 48

O DAY OF RADIANT GLADNESS

Es flog ein kleins Waldvögelein

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMNAL S-236

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

THE FIRST READING

I SAMUEL 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Lector The Word of the Lord.

People **Thanks be to God.**

1 SAMUEL 2:1-10 *read in unison*

Hannah prayed and said,
"My heart exults in the LORD;
my strength is exalted in my God.

My mouth derides my enemies,
because I rejoice in my victory.

"There is no Holy One like the LORD,
no one besides you; there is no Rock like our God.

Talk no more so very proudly,
let not arrogance come from your mouth;

for the LORD is a God of knowledge,
and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

The LORD kills and brings to life;
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;
he brings low, he also exalts.

He raises up the poor from the dust;
he lifts the needy from the ash heap,

to make them sit with princes
and inherit a seat of honor.

**For the pillars of the earth are the LORD'S,
and on them he has set the world.**

**“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness; for not by might does one prevail.**

**The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.**

**The LORD will judge the ends of the earth;
he will give strength to his king, and exalt the power of his anointed.”**

THE EPISTLE

HEBREWS 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 686

COME THOU FOUNT OF EVERY BLESSING

Nettleton

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.

THE GOSPEL

MARK 13:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and John our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE HOLY COMMUNION

During the Offertory Anthem, ushers collect an offering from the congregation. The congregation is invited to stand when the offering is brought forward.



OFFERTORY ANTHEM

MAGNIFICAT FROM THE SECOND SERVICE

Kenneth Leighton

*My soul doth magnify the Lord:
and my spirit hath rejoiced in God my
Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the
imagination of their hearts.
He hath put down the mighty from their
seat:*

Text: Luke 1:46-55 and Gloria Patri

*and hath exalted the humble and meek.
He hath filled the hungry with good
things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen
his servant Israel:
as he promised to our forefathers,
Abraham and his seed for ever.*

*Glory be to the Father, and to the Son:
and to the Holy Ghost;
as it was in the beginning, is now, and
ever shall be:
world without end. Amen.*

THE GREAT THANKSGIVING, PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks unto the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

HYMNAL S-127

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all....

...Therefore we proclaim the mystery of faith

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, ...

...All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence is kept

THE FRACTION ANTHEM *sung by all*

HYMNAL S-161

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

MUSIC AT COMMUNION

COMMUNION ANTHEM

I WAITED FOR THE LORD

Felix Mendelssohn

*I waited for the Lord, he inclined unto me,
he heard my complaint.
O blest are they that hope and trust in him.*

Text: Psalm 40:1, 5a

Soloists: Paige Cullins and Anna Squire

All are invited to sing the hymn.

HYMN 632

O CHRIST, THE WORD INCARNATE

Munich

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 665

ALL MY HOPE ON GOD IS FOUNDED

Michael

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

FUGUE IN G, OP. 188

C. Hubert H. Parry

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.

Notes on the Notes: This morning's offertory anthem is the *Magnificat from the Second Service* by Kenneth Leighton, one of the most important composers of 20th-century Anglican music. His music is often dance-like, rhythmically angular, and harmonically crunchy – traits which are cliché in music of the last century, but which Leighton used to unusually good effect. The

choir is singing a setting of the Magnificat because of its relation to the Song of Hannah, which replaces a psalm today.

Parry's *Fantasia* and *Fugue in G* is a relatively obscure gem of the organ repertoire, the fugue in particular being one of the most rhythmically creative fugues for organ.

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
OUR BROTHER, BEBO PENICK
BY MARY HODGES, BARBARA McNAMEE, AND THEIR FAMILIES

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
MARY PENICK BRANDON, EDWARD MOORE PENICK SR., AND JAMES HENRY PENICK JR.
BY THEIR SISTER GINGER PENICK PARRA

Make arrangements for a thanksgiving memorial by contacting Missy McCain (*missy@trinitylittlerock.org*) by November 26.

LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Assisting Clergy</i>	The Rev. Susan Payne, <i>Priest Associate</i>
<i>Lectors</i>	Justin Craig, Josie Felton
<i>Intercessor</i>	Ginger Penick
<i>Lay Eucharistic Minister</i>	Peter Hartstein, Christy Kalder
<i>Acolytes</i>	Harper Bennings, Susan Grace Mitchell, Alex Wayland, Michael Wayland
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Jeremiah Mead, <i>Associate Director of Music</i> Trinity Cathedral Choir
<i>Ushers</i>	Herschel Cast, Tom Fennell, Tommy Jameson, Kerry McCoy, Grady McCoy
<i>Docent</i>	Julie Keller

Events and Information

This week at and around the Cathedral

Today	4 pm, Choral Evensong <i>Attendance Challenge (see below)</i>	5:30 pm, Eucharist with Healing Prayers 6 pm, Koinonia Eucharist 6:30 pm, Book Club	
Monday	8:30 am, Morning Prayer	Thursday	5:30 pm, Evening Prayer 7 pm, Choir Rehearsal
Tuesday	8:30 am, Morning Prayer 5:30 pm, Vestry Meeting		
Wednesday	4 pm, Trinity Chorister Rehearsal 5 pm, Trinity Ringing Society Practice 5 pm, St. Cecilia Singers Rehearsal 5:30 pm, Community Dinner		

Trinity News

Exploring Mary's Call: A Mixed Modality Retreat with Lisa Thorpe

*Saturday, December 7, from 10 am – 2 pm
Morrison Hall*

\$25 for registration, material, and lunch

Join artist, theological seeker, and Cathedral parishioner Lisa Thorpe in beginning your Advent with Mary: thinking about her call, her courage, and her choice. We explore this by reading the text and looking at images of the annunciation through the lens of art through the ages. The retreat culminates in the creation of a glass bowl collage with Mary at the center and the option to weave the words from the Magnificat through. We will reflect on our own openness to being



a container for God. This retreat includes meditation, movement, and art making. To learn more, contact Lisa Thorpe
artist@lisathorpe.com.

Evensong Attendance Challenge

An anonymous donor has once again generously pledged to donate \$50 (up to \$5,000) to Trinity Cathedral's music program for every person who attends Choral Evensong on November 17th and 24th. This is a wonderful opportunity to support your cathedral's music program at no cost to you; simply attend evensong on these dates and bring friends and family. Trinity's Choral Evensongs occur on Sundays at 4 pm with a prelude beforehand, and typically last 45 minutes. Come enjoy these beautiful choral services of music, readings, and prayers. The choral selections for these services are listed below:

11/17: Radcliffe Responses, Psalms 19 & 46 sung to Anglican Chant, Daniel Purcell Evening Service in E minor, and Bairstow Lord, I call upon thee (Sung by the Trinity Schola)

11/24: Radcliffe Responses, Psalm 145 sung to Anglican Chant, Leighton Second Service, and Weelkes Hosanna to the Son of David (Sung by the Trinity Choir)

Children & Youth Events

11/20: Koinonia Wednesday

11/25: Youth Friendsgiving 5:30 @ Trinity

12/1: Advent Wreath Making Event 9:15-10:15 am;

Choristers singing Evensong at 4 pm

Thanksgiving Mass with Brass

Thursday, November 28 at 10:30 am

Trinity Episcopal Cathedral

This year's annual Thanksgiving Eucharist at Trinity Episcopal Cathedral will feature a brass sextet and timpani playing festive arrangements of Boyle's *Thou O God art praised in Sion*, the *Gloria* from Kodaly's *Missa Brevis*, Karg-Elert's *Nun danket alle Gott*, and popular Thanksgiving hymns. Music will also include Bach's *Nun danket alle Gott*, BWV 657 and Maurice Greene's *Thou visitest the earth*, featuring Trinity's Taylor and Boody continuo organ.

Our preacher, Kevin Pranoto, is the Associate Pastor of Social Work at Second Baptist Church in Downtown Little Rock. As both a licensed social worker and ordained minister, he blends pastoral ministry and social work practice to help the church's vulnerable neighbors. In 2024, Kevin led the planning and launch of Second Place Pantry, a new client-choice food pantry serving the Downtown community. Prior to moving to Arkansas in 2022, Kevin served as the Executive Director of Mission Oak Cliff in Dallas, TX, and has worked for the global denominational office of the Cooperative Baptist Fellowship.

Kevin earned his Master of Divinity and Master of Social Work degrees from Baylor University where he concentrated his studies in "Church Social Work: Women and the Church" and is currently enrolled in the

Doctor of Ministry program at Boston University where he is researching the intersection of Christian theology and social work practice. He is an adjunct lecturer for the Garland School of Social Work at Baylor University and also serves as the chair of their Board of Advocates. Other boards Kevin serves on include Baptist News Global, Central Seminary, and the Clergy Sexual Misconduct Task Force for the Cooperative Baptist Fellowship. Kevin is married to his husband, Chris Carson, and they have three dogs together.

Wednesday Nights in Advent

5:30 Healing Eucharist (Pierce Chapel)

5:30 Community Dinner on 12/4 and 12/18

6:00 Koinonia Eucharist on 12/4 and 12/18

6:30 Book Club: *A Grief Observed* by C.S. Lewis

7:30 Choral Compline (Cathedral)

Choral Complines in Advent

Come to Compline on Wednesday nights at 7:30 in Advent for a peaceful, beautiful conclusion to your day. Compline is a short service of night prayer with prayers, readings, and music. Traditionally, there are no musical instruments; the music is entirely a cappella. The Trinity Schola will sing for these services.

Advent Lessons and Carols

Sunday, December 1 at 4 pm

Kick off the holiday season with Trinity's annual service of Advent Lessons and Carols. Music will include Marlow's *Advent Responsory*, Stanford's *Benedictus in C* and *Song of Peace*, Manz's *E'en so Lord quickly come*, and Wesley's *The Wilderness*, a rarely heard 14-minute anthem, and arguably Wesley's masterpiece. Organ music to include works by Leighton and Dupré; a reception will follow.