

Choral Evensong with Holy Eucharist
Feast of Christ the King
Sunday, November 24, 2024 at 4:00 p.m.



Welcome to Trinity Episcopal Cathedral. We're delighted you have joined us for this beautiful, restorative service. Choral Evensong is a contemplative service of music, readings, and prayers that takes place in the late afternoon or early evening. It allows listeners time to meditate and transition from the busyness of the day to the peace and quiet of the evening. Evensong's distinguishing feature is that it consists primarily of music.

Prelude

Fugue: Allegro moderato from Sonata No. 2 in C minor, Op. 65

Felix Mendelssohn

All stand.

Opening sentences from Holy Scripture

BCP 61

Preces *sung by the Officiant and the choir*

Philip Radcliffe

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world
without end. Amen.*

Officiant Praise ye the Lord.

Choir The Lord's name be praised.

All sit.

Psalm 145 *Anglican chants by Joseph Barnby and C. Hubert H. Parry*

*I WILL magnify thee, O God, my King; **

and I will praise thy Name for ever and ever.

*Every day will I give thanks unto thee; **

and praise thy Name for ever and ever.

*Great is the LORD, and marvellous worthy to be praised; **

there is no end of his greatness.

*One generation shall praise thy works unto another, **

and declare thy power.

*As for me, I will be talking of thy worship, **

thy glory, thy praise, and wondrous works;

*So that men shall speak of the might of thy marvellous acts; **

and I will also tell of thy greatness.

*The memorial of thine abundant kindness shall be showed; **

and men shall sing of thy righteousness.

*The LORD is gracious and merciful; **

long-suffering, and of great goodness.

*The LORD is loving unto every man; **

and his mercy is over all his works.

*All thy works praise thee, O LORD; **

and thy saints give thanks unto thee.

*They show the glory of thy kingdom, **

and talk of thy power;

*That thy power, thy glory, and mightiness of thy kingdom, **

might be known unto men.

*Thy kingdom is an everlasting kingdom, **

and thy dominion endureth throughout all ages.

*The LORD upholdeth all such as fall, **

and lifteth up all those that are down.

*The eyes of all wait upon thee, O Lord; **

and thou givest them their meat in due season.

*Thou openest thine hand, **

and fillest all things living with plenteousness.

*The LORD is righteous in all his ways, **

and holy in all his works.

*The LORD is nigh unto all them that call upon him; **

yea, all such as call upon him faithfully.

*He will fulfil the desire of them that fear him; *
he also will hear their cry, and will help them.*

*The LORD preserveth all them that love him; *
but scattereth abroad all the ungodly.*

*My mouth shall speak the praise of the LORD; *
and let all flesh give thanks unto his holy Name for ever and
ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world
without end. Amen.*

The First Lesson Zechariah 9:9-16

Rejoice greatly, O daughter Zion! Shout aloud, O
daughter Jerusalem! Lo, your king comes to you;
triumphant and victorious is he, humble and riding on a
donkey, on a colt, the foal of a donkey. He will cut off the
chariot from Ephraim and the warhorse from Jerusalem;
and the battle-bow shall be cut off, and he shall command
peace to the nations; his dominion shall be from sea to sea,
and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with
you, I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope; today I
declare that I will restore to you double. For I have bent
Judah as my bow; I have made Ephraim its arrow. I will
arouse your sons, O Zion, against your sons, O Greece,
and wield you like a warrior's sword.

Then the Lord will appear over them, and his arrow go
forth like lightning; the Lord God will sound the trumpet
and march forth in the whirlwinds of the south. The Lord
of hosts will protect them, and they shall devour and tread
down the slingers; they shall drink their blood like wine,
and be full like a bowl, drenched like the corners of the
altar.

On that day the Lord their God will save them, for they
are the flock of his people; for like the jewels of a crown
they shall shine on his land.

All stand.

Hymn 104 A stable lamp is lighted *Andújar*

All sit.

Magnificat: The Second Service *sung by the choir Kenneth Leighton*

*My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Savior. For he hath regarded the lowliness of his
handmaiden. For behold from henceforth all generations shall
call me blessed. For he that is mighty hath magnified me, and
holy is his Name. And his mercy is on them that fear him
throughout all generations. He hath showed strength with his
arm; he hath scattered the proud in the imagination of their
hearts. He hath put down the mighty from their seat, and*

*hath exalted the humble and meek. He hath filled the hungry
with good things, and the rich he hath sent empty away. He
remembering his mercy hath holpen his servant Israel, as he
promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world
without end. Amen.*

The Second Lesson Matthew 21:1-13

When they had come near Jerusalem and had reached
Bethphage, at the Mount of Olives, Jesus sent two disciples,
saying to them, 'Go into the village ahead of you, and
immediately you will find a donkey tied, and a colt with her;
untie them and bring them to me. If anyone says anything to
you, just say this, "The Lord needs them." And he will send
them immediately.' This took place to fulfil what had been
spoken through the prophet, saying,

'Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they
brought the donkey and the colt, and put their cloaks on
them, and he sat on them. A very large crowd spread their
cloaks on the road, and others cut branches from the trees
and spread them on the road. The crowds that went ahead of
him and that followed were shouting,

'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil,
asking, 'Who is this?' The crowds were saying, 'This is the
prophet Jesus from Nazareth in Galilee.'

Then Jesus entered the temple and drove out all who were
selling and buying in the temple, and he overturned the tables
of the money-changers and the seats of those who sold doves.
He said to them, 'It is written,

"My house shall be called a house of prayer";
but you are making it a den of robbers.'

Nunc dimittis: The Second Service *sung by the choir Kenneth Leighton*
*Lord, now lettest thou thy servant depart in peace, according
to thy word; For mine eyes have seen thy salvation, which
thou hast prepared before the face of all people, To be a light
to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world
without end. Amen.*

The Apostles' Creed *intoned by the Officiant, sung by all, standing*

**I believe in God, the Father Almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only son, our Lord Who
was conceived by the Holy Ghost, born of the Virgin
Mary, suffered under Pontius Pilate, was crucified,
died, and was buried: He descended into hell. The
third day he rose again from the dead; He ascended
into heaven, and sitteth on the right hand of God the
Father Almighty; From thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

The people stand or kneel.

The following are sung by the Officiant and the choir.

Salutation

Philip Radcliffe

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord's Prayer

Philip Radcliffe

*Our Father, which art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done in earth, As it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, As we forgive them that trespass against us.
And lead us not into temptation, But deliver us from evil.
Amen.*

Suffrages and Collects

Philip Radcliffe

Officiant O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

*Choir Because there is none other that fighteth for us,
but only thou, O God.*

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

Collect of the Day

*O God, whose blessed Son was manifested that he might
destroy the works of the devil and make us the children of
God and heirs of eternal life: Grant us, we beseech thee,
that, having this hope, we may purify ourselves even as he
is pure; that, when he shall appear again with power and
great glory, we may be made like unto him in his eternal
and glorious kingdom; where with thee, O Father, and thee,
O Holy Ghost, he liveth and reigneth ever, one God, world
without end. Amen.*

A Collect for Sundays

*Lord God, whose Son our Savior Jesus Christ triumphed
over the powers of death and prepared for us our place in
the new Jerusalem: Grant that we, who have this day given
thanks for his resurrection, may praise thee in that City of
which he is the light; and where he liveth and reigneth for
ever and ever. Amen.*

For the Presence of Christ

*Lord Jesus, stay with us, for evening is at hand and the day
is past; be our companion in the way, kindle our hearts, and
awaken hope, that we may know thee as thou art revealed
in Scripture and the breaking of bread. Grant this for the
sake of thy love. Amen.*

All sit.

Anthem

Hosanna to the Son of David *Thomas Weelkes*

*Hosanna to the Son of David,
Blessed be the King that cometh
In the name of the Lord, Hosanna.
Thou that sittest in the highest heav'ns,
Hosana in excelsis Deo.*

Text: Matthew 21:9 and Luke 19:38

All stand.

The Prayer of St. Chrysostom

BCP 72

The Concluding Sentences from Holy Scripture

BCP 72

Hymn 156

Ride on! ride on in majesty!

The King's Majesty

Offertory

Allegro maestoso e vivace from Sonata No. 2 in C minor, Op. 65

Felix Mendelssohn

HOLY EUCHARIST

For those who wish to participate in the Eucharist, come up to the choir pews as you are able, following the Offertory.

The Great Thanksgiving

BCP 340

The Breaking of the Bread

BCP 337

The Postcommunion Prayer

BCP 339

The Dismissal

PARTICIPATING THIS EVENING

Officiant The Rev. Thomas Alexander

Lector Jean Harper

Music Dr. Colin MacKnight, Director of Music
Jeremiah Mead, *Associate Director of Music*
Trinity Cathedral Choir

Notes on the Notes: Today is Christ the King Sunday, a feast that falls on the last Sunday of the liturgical year and celebrates Jesus' messianic kingship. For this reason, this evening's Gospel reading is about Jesus' entrance into Jerusalem as King, a passage normally associated with Palm Sunday. This evening's hymns and anthem echo this theme. The hymn "Ride on! ride on in majesty!" is intended as a processional hymn on Palm Sunday, and although the hymn "A stable lamp is lighted" is a Christmas hymn, its second verse describes the same scene.

Likewise, the anthem, by Thomas Weelkes, sets the words the crowd cheers upon Jesus' arrival. Weelkes is one of the most important – and most colorful – composers of the Tudor and Jacobean eras. He frequently ran into trouble for unauthorized absences, drunken behavior, and swearing and blaspheming during services. The Oxford Dictionary of National Biography says, "he was not the only disorderly member of the [Chichester] cathedral establishment, though in due course he would become its most celebrated."