

***Welcome:** If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

***Infants and Toddlers:** Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

***The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.***

**PRELUDE**

LIED, OP. 31, NO. 17

*Louis Vierne*

**HYMN 72**

HARK! THE GLAD SOUND! THE SAVIOR COMES

*Richmond*

## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA**

**HYMNAL S-278**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## THE FIRST READING

NEHEMIAH 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**T**he heavens declare the glory of God, \*  
and the firmament shows his handiwork.

One day tells its tale to another, \*  
and one night imparts knowledge to another.

Although they have no words or language, \*  
and their voices are not heard,

Their sound has gone out into all lands, \*  
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.

The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.

The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, sweeter far than honey,  
than honey in the comb.

By them also is your servant enlightened, \*  
and in keeping them there is great reward.

Who can tell how often he offends? \*  
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Lector*      The Word of the Lord.  
*People*        **Thanks be to God.**

**HYMN 539**

O ZION, HASTE, THY MISSION HIGH FULFILLING

*Tidings*

*During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **PRAYERS OF THE PEOPLE: FORM III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then all may greet one another in the name of the Lord.*

### **THE ANNOUNCEMENTS**

# THE HOLY COMMUNION

*During the Offertory Anthem, ushers collect an offering from the congregation.  
Use the QR code to make a plate offering.*



## OFFERTORY ANTHEM

THOU WILT KEEP HIM IN PERFECT PEACE

*Samuel Sebastian Wesley*

*Thou wilt keep him in perfect peace whose mind is stayed on Thee.  
The darkness is no darkness with Thee, but the night is as clear as the day: The darkness and the  
light to Thee are both alike.  
God is light and with Him is no darkness at all.  
Oh let my soul live and it shall praise Thee.  
For Thine is the Kingdom, the power and the glory, for evermore.*

*Text: Isaiah 26:3; Psalm 139:11; I John 1:5b; Psalm 119:175a and Matthew 6:13*

## THE GREAT THANKSGIVING, PRAYER B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with  
all the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

**SANCTUS** *sung by all*

**HYMNAL S-128**

*The people stand or kneel.*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made  
known to us in creation; in the calling of Israel to be your people; in your Word spoken  
through the prophets; and above all in the Word made flesh, Jesus, your Son...

...Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all ...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Silence is kept*

## **THE FRACTION ANTHEM** *sung by all*

**HYMNAL S-165**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE ADMINISTRATION OF HOLY COMMUNION**

*Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.*

*All are invited to sing the hymn.*

## **COMMUNION ANTHEM**

## **HOW BEAUTIFUL UPON THE MOUNTAINS**

*John Stainer*

*How beautiful upon the mountains  
are the feet of him that bringeth good tidings,  
that publisheth peace; that publisheth salvation;  
that saith unto Zion, Thy God reigneth!*

*Text: Isaiah 52:7*



## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*If people are being sent to take the Bread and Wine to those who are absent, the Celebrant says*

*Celebrant* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one, because we all share one bread and one cup. Amen.**

## THE BLESSING

HYMN 616

HAIL TO THE LORD'S ANOINTED

*Es flog ein kleins Waldvögelein*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

POSTLUDE

"FIDDLE" FUGUE IN D MINOR, BWV 539

*Johann Sebastian Bach*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistery at the back of the church.*

**Notes on the Notes:** Today's postlude is nicknamed the "Fiddle Fugue" because it is a transcription (made by Bach) of the fugue from his G minor violin sonata. Even though Bach goes to great lengths to adapt the piece for organ, it is clear to the player (and a discerning listener) that this piece was not originally written for the organ. Its idiosyncrasy, however, makes it a delightfully quirky and refreshing part of Bach's organ output.

∞ ALTAR GIFTS ∞

TO THE GLORY OF GOD AND IN THANKSGIVING FOR  
OUR SEXTONS  
MR. RICKY PARKS AND MR. JOE HARRIS  
BY THE CATHEDRAL STAFF AND COMMUNITY

TO THE GLORY OF GOD AND IN GRATEFUL THANKSGIVING FOR  
OUR VESTRY MEMBERS AND THEIR WORK AT THIS CATHEDRAL

LITURGICAL LEADERS

<i>Celebrant</i>	The Very Rev. Amy Dafler Meaux, <i>Dean and Rector</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Assisting Clergy</i>	The Rev. Susan Payne
<i>Lectors</i>	Peter Hartstein, Diane Turner
<i>Intercessor</i>	Jane McMullin
<i>Lay Eucharistic Minister</i>	Sally Fittsizer, Mike Schmidt
<i>Children's Liturgy Leader</i>	Marcia Wayland
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Jeremiah Mead, <i>Associate Director of Music</i> Trinity Cathedral Choir
<i>Ushers</i>	Herschel Cast, Harold Joyner, Michelle McLellen, Ann Morledge, George Morledge
<i>Docent</i>	Sarah Henry

# Events and Information

## **This week at and around the Cathedral**

Today	4 pm, Choral Evensong	5:30 pm, Community Dinner
Monday	7 am, Breakfast and Bible Study	5:30 pm, Eucharist with Healing Prayers
	8:30 am, Morning Prayer	6 pm, Family Hope Sack stuffing
Tuesday	8:30 am, Morning Prayer	6:30 pm, Book Club
Wednesday	8:30 am, Morning Prayer	Thursday 8:30 am, Morning Prayer
	12:15 pm, Bach Organ Recital	5:15 pm, Evening Prayer
	4 pm, Trinity Chorister Rehearsal	7 pm, Choir rehearsal
	5 pm, Trinity Ringing Society Practice	

## **Trinity News**

### **Celebration of Dean Meaux's Ministry**

*Sunday, February 2, 2025*

*Choral Evensong at 4:00 pm*

*Festive Reception in Morrison Hall afterwards*

Join us as we say farewell to the Very Rev. Amy Dafler Meaux and give thanks for her fruitful ministry as our 21st Dean and Rector. Amy will preside and preach at the 8:00 am and 10:30 am services, and she will officiate at Choral Evensong at 4:00 pm. Choral Evensong will be offered in her honor, and afterwards, we will gather for a festive reception in Morrison Hall. Everyone is especially encouraged to join us for Choral Evensong and the reception following.

### **Gift for Bishop-Elect Meaux**

Trinity Cathedral is gifting Amy a set of vestments (chasuble, stole, and mitre) in thanksgiving for her ministry as our 21st Dean and Rector and in honor of her new ministry as 9th Bishop of West Missouri. If you would like to contribute, please donate online via the QR code or write a check to Trinity Episcopal Cathedral with "Amy's Gift" in the memo line.



### **Attending Bishop-Elect Meaux's Ordination**

*Saturday, May 3, 2025*

Trinity Cathedral is planning to be present for Amy's ordination as a bishop and her seating as the 9th Bishop of West Missouri. The service will take place on Saturday, May 3 at 11:00 am at Grace and Holy Trinity Cathedral in Kansas City, Missouri. We are making arrangements for travel and for a block of hotel rooms in Kansas City. The service requires tickets, so those interested in attending will need to make plans to do so. If you are interested in joining us, please fill out the following form from the QR code.



## Give Someone a Happy Birthday

Trinity Cathedral Parish with Daughters of the King, have a birthday celebration each month for the residents of Dorcas House. They look forward to this event on the first day of each month.



We need your help to provide a birthday cake, napkins & plates for one of the parties. We are scheduling volunteers beginning March 2024 through December 2024. If you would like to volunteer please call or email Marti Thomas for additional information. 501-680-6707 or [martithomas@janetjones.com](mailto:martithomas@janetjones.com)”

## Bach Organ Recitals

*Wednesdays from 12:15 to 12:45 p.m.*

In commemoration of the 275th anniversary of the death of Johann Sebastian Bach in 1750, Director of Music Colin MacKnight will perform Bach's complete organ works throughout 2025. Bach is indisputably the most important composer of organ music, but due to the difficulty and quantity of Bach's organ music, very few organists ever perform the complete works.

Colin will perform most of Bach's works in lunchtime recitals on Wednesdays from 12:15 to 12:45. These weekly recitals will begin on January 8th, pause for Holy Week (April 16) and Easter week (April 23), and continue through May. They will resume in the fall on September 10.

## Stitch-In for Peace

*February 5th and 1st Wednesday evenings - 6-7:15 pm  
The Interfaith Center at Harrison House*

Each month we will gather to express our gratitude or write our prayers on a scraps of paper. These will be folded then passed to a neighbor to stitch into a 3x3 inch prayer patch. You will stitch your neighbors prayers they will stitch yours. At the end of the gathering the patches will be stitched together into strands. One stitch at a time and with many hands we will stitch a quilt of prayers, gratitude and peace.

All are welcome, no stitch experience required. Free will donation of \$5-20 requested.

Hosted by The Interfaith Center, facilitated by Lisa Thorpe.

For more info email: [lisathorpeartist@gmail.com](mailto:lisathorpeartist@gmail.com)

Mark your calendar with these 1st Wednesdays 2/5, 3/5, 4/2, 5/7



### **Stitch-In for Peace**

A monthly gathering to build community and share our stories, one stitch at a time.