



TRINITY

EPISCOPAL CATHEDRAL
A house of prayer for all people

The Seventh Sunday after Epiphany

February 23, 2025, 10:30 a.m.

Welcome: *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

Infants and Toddlers: *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.

THE HOLY EUCHARIST, RITE II

PRELUDE	AN WASSERFLÜSSEN BABYLON, BWV 653	<i>Johann Sebastian Bach</i>
HYMN 657	LOVE DIVINE, ALL LOVES EXCELLING	<i>Hyfrodol</i>
MASS SETTING	"COLLEGIUM REGALE"	<i>Harold Darke</i>

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA *sung by the choir*

Harold Darke

*Glory be to God on high,
and in earth peace, good will toward men.
We praise Thee, we bless Thee,
we worship Thee, we glorify Thee,
we give thanks to Thee for Thy great glory:
O Lord God, heavenly King;
God the Father Almighty.
O Lord, the only begotten Son, Jesu Christ;
O Lord God, Lamb of God,
Son of the Father: That takest away the sins of the
world, have mercy upon us.*

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the
Father,
have mercy upon us.
For Thou only art holy;
Thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
art the most high in the glory of God the Father.
Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

THE FIRST READING

GENESIS 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen,

and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.”

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 37:1-12, 41-42 *sung by the choir to Anglican chant after C.H.H. Parry*

Sarah MacDonald

*Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.*

*For they shall soon wither like the grass, *
and like the green grass fade away.*

*Put your trust in the LORD and do good; *
dwell in the land and feed on its riches.*

*Take delight in the LORD, *
and he shall give you your heart's desire.*

*Commit your way to the LORD and put your trust in him, *
and he will bring it to pass.*

*He will make your righteousness as clear as the light *
and your just dealing as the noonday.*

*Be still before the LORD *
and wait patiently for him.*

*Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.*

*Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.*

*For evildoers shall be cut off, *
but those who wait upon the LORD shall possess the land.*

*In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.*

*But the lowly shall possess the land; *
they will delight in abundance of peace.*

*But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.*

*The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.*

THE EPISTLE

I CORINTHIANS 15:35-38, 42-50

Someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 568

FATHER ALL LOVING, WHO RULEST IN MAJESTY

Was lebet

During this hymn, children in second grade and younger who want to take part in the Children's Liturgy follow the Good Shepherd banner out of the Nave. They will return at the Peace.

THE GOSPEL

LUKE 6:27-38

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE: FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

*During the Offertory Anthem, ushers collect an offering from the congregation.
Use the QR code to make a plate offering.*



OFFERTORY ANTHEM

MY SOUL, THERE IS A COUNTRY

Charles Hubert Hastings Parry

*My soul, there is a country
Far beyond the stars,
Where stands a wingèd sentry
All skilful in the wars:*

*There, above noise and danger,
Sweet Peace sits crown'd with smiles,
And One born in a manger
Commands the beauteous files.*

*He is thy gracious Friend,
And—O my soul, awake!—
Did in pure love descend
To die here for thy sake.*

*If thou canst get but thither,
There grows the flower of Peace,
The Rose that cannot wither,
Thy fortress, and thy ease.*

*Leave then thy foolish ranges;
For none can thee secure
But One who never changes—
Thy God, thy life, thy cure.*

Text by Henry Vaughan

THE GREAT THANKSGIVING, PRAYER B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS *sung by the choir*

Harold Darke

Holy, holy, holy, Lord God of hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Soloist: Josiah Wheeler

The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son...

...Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all ...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Silence is kept.

FRACTION ANTHEM *sung by the choir*

Harold Darke

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ADMINISTRATION OF HOLY COMMUNION

Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest. Please let an usher know if you need Holy Communion brought to you.

All are invited to sing the hymn.

COMMUNION ANTHEM

IF YE LOVE ME

Philip Wilby

*If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever;
Even the spirit of truth.*

Text: John 14:15-17

HYMN 593

LORD, MAKE US SERVANTS OF YOUR PEACE

Dickinson College

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

If people are being sent to take the Bread and Wine to those who are absent, the Celebrant says

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

THE BLESSING

HYMN 304

I COME WITH JOY TO MEET MY LORD

Land of Rest

THE DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

FUGUE IN G, BWV 541

Johann Sebastian Bach

If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistery at the back of the church.

Notes on the Notes: This morning's music includes two selections connected to Charles Hubert Hastings Parry. The first is the psalm chant, which Sarah MacDonald derived from the opening choral statement of Parry's beloved *I was glad*. The second is the offertory anthem, *My soul, there is a country*. This is the first of Parry's six *Songs of Farewell*, one of the masterpieces of twentieth-century choral music. Parry wrote these pieces during World War I; sadly, he died one month before the armistice was signed.

We are very fortunate and grateful to have Dr. Maxine Thévenot as this weekend's guest conductor. Dr. Thévenot is an organist, conductor, choir clinician, and composer based in Albuquerque, NM, where she serves as Director of Music at St. John's Episcopal Cathedral. She is also on faculty at University of New Mexico and is the Founding and Artistic Director of *Polyphony: Voices of New Mexico*, the state's first professional resident vocal ensemble. Join us at evensong today as Dr. Thévenot leads the Trinity Choir in more wonderful sacred music.

✧ ALTAR GIFTS ✧

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
THEIR PARENTS, RUTH AND DAN CHISHOLM, IDAHO PASCHALL CHISHOLM,
AND HAROLD AND BEATRICE BOYD
BY THEIR CHILDREN JUDY AND DAN CHISHOLM

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
FRANK MORLEDGE BY
GEORGE AND ANN MORLEDGE

TO THE GLORY OF GOD AND IN LOVING MEMORY OF
HER FATHER PAUL WILLIAMS "PETE" HOOVER, JR.
BY JOSEPHINE HOOVER FELTON AND HER FAMILY, DANIEL,
JOSEPHINE, AND MARY ELEANOR FELTON

LITURGICAL LEADERS

<i>Dean Pro Tempore</i>	The Right Rev. Dr. John T. W. Harmon, <i>Bishop of Arkansas</i>
<i>Celebrant</i>	The Rev. Danny Schieffler, <i>Interim Vicar</i>
<i>Preacher</i>	The Rev. Thomas Alexander, <i>Curate</i>
<i>Assisting Clergy</i>	The Rev. Rob Leacock
<i>Lectors</i>	Peter Hartstein, Diane Turner
<i>Intercessor</i>	Alan Rackley
<i>Lay Eucharistic Minister</i>	Greg Albert, Otis Howe
<i>Acolytes</i>	Susan Grace Mitchell, Michael Wayland
<i>Music</i>	Dr. Colin MacKnight, <i>Director of Music</i> Jeremiah Mead, <i>Associate Director of Music</i> Trinity Cathedral Choir
<i>Guest Conductor</i>	Dr. Maxine Thévenot, <i>Director of Music</i> <i>St. John's Episcopal Cathedral, Albuquerque</i>
<i>Ushers</i>	Herschel Cast, Harold Joyner, Ann Morledge, George Morledge
<i>Docent</i>	Carolyn Hartstein



Tonight's Evensong service will be sung in honor of the members of the 1884 Legacy Society, who have committed to Trinity's future either with an endowment gift during their lifetime or through their estate planning.

Join us at 4 p.m. for the service and a reception in Morrison Hall.

Events and Information

This week at and around the Cathedral

Today	4 pm, Choral Evensong with Holy Eucharist
Monday	7 am, Breakfast and Bible Study 8:30 am, Morning Prayer
Tuesday	8:30 am, Morning Prayer
Wednesday	8:30 am, Morning Prayer 12:15 pm, Bach Organ Recital 4 pm, Trinity Chorister Rehearsal 5 pm, Trinity Ringing Society Practice 5:30 pm, Eucharist with Healing Prayers 6:30 pm, Book Club
Thursday	8:30 am, Morning Prayer 5:15 pm, Evening Prayer 7 pm, Choir rehearsal

Trinity News

Bible Study: The Psalms with John Calvin

Sundays at 9:15 am, Conference Room in Keller House

On February 16, our Sunday morning Bible Study will begin studying the Psalms, one of the most treasured books in the whole Bible. During this three-week class, we will also study the sixteenth century reformer, John Calvin, and his own interpretation of the Psalms. A mixture of Bible study and Church history, this class will be not only a chance to hear God in Scripture, but also a chance to hear what God has spoken to one of our Christian ancestors. Participants are encouraged to bring a Bible with them to each session. To sign up for the Bible Study's emails, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Below is the reading schedule:

February 16 – Introduction: Psalm 1 & 2

February 23 – Prayers: Psalm 22, 51, & 130

March 3 – Imprecations and Laments: Psalm 109 & 137

“Preparing for Lent” Retreat

Sunday March 2nd after Church 12pm-3pm

Registration Fee: \$25 - Includes Lunch and all materials (scholarships available)

Join artist and educator Lisa Thorpe in a day of preparation for Lent. Each person will make a deck of Lenten cards to reflect on during the days of Lent. Like it's familiar counting cousin, the Advent calendar, these cards will be used to mark the 40 days of Lent. Instead of the candy or treats of the Advent calendar your Lenten cards will challenge you each day to make the three practice of Lent manifest: love your God, love your neighbor, love yourself.



This workshop is for all – no art experience necessary – just an open heart and mind! Our Lenten Cards will be made as torn paper collage an accessible technique that is designed for all levels from those with art-phobia to those art-phonemes in our midst, come and enjoy. Register at bit.ly/prep_lent or with the QR Code.

The Catechumenate

Sundays in Lent and Easter, 5 pm – 6:30 pm (beginning March 9)

Lounge in Keller House

Registration closes Sunday, March 2

Are you interested in deepening your life of faith? Or in revisiting the basics of the Christian life? The “Catechumenate” (an ancient Greek word for “instruction”) is an annual, several-week-long process by which adults who desire a deeper life in Christ prepare for Holy Baptism (full initiation into the Church), Confirmation (for those who are baptized), Reaffirmation (for those who are baptized and confirmed but desire to reaffirm their faith), or Reception (for those who were baptized in another denomination but desire to be received into the Episcopal Church). This group gathers weekly through Lent and Easter to share a meal, to pray, and to study the Christian faith. The Catechumenate begins on Sunday, March 9 and the Cathedral will celebrate Holy Baptism, Confirmation, Reaffirmation, and Reception on Sunday, June 1. The class, meals, and materials are free, but registration is required. Please register no later than Sunday, March 2 by emailing the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Mardi Gras!

Tuesday, March 4, 5:30 - 7 pm; Burning of the Palms at 6:45 pm

Trinity Gym (entrance off of Spring St)

Join ECEP & Trinity at our annual Mardi Gras celebration in the gym! We'll have a gumbo cookoff, music & dancing, cotton candy, pancakes, king cake, and beads galore! Donations welcomed at the door.

Gumbo Teams Wanted!

To register your Gumbo Krewe or Volunteer, contact Dawn & Otis Howe, 2025 Event Chairs, at howeow@aol.com or 501-690-0997!

Arkansas Youth Event

Friday, March 7 - Sunday, March 9

Camp Mitchell

Register at <https://tinyurl.com/yb9wwu42>

AYE is our biannual youth retreat held at Camp Mitchell on Petit Jean Mountain. Open to 6th-12th grade youth in Arkansas! This year's theme is "Finding Joy" and cost is \$135/camper and scholarships are available. We spend the weekend in community as we worship, learn, play and relax together!



If you are in need of transportation, or have other questions, please contact Emma Mitchell at emma@trinitylittlerock.org no later than March 1.

Book Club -Marilynne Robinson's *Reading Genesis* with Chris Keller

Wednesdays from 6:30 pm – 7:30 pm, beginning March 12

For the season of Lent, Trinity Cathedral's Book Club will welcome as guest facilitator the Rev. Dr. Christoph Keller, III as we take up our next book, *Reading Genesis* by Marilynne Robinson. *Reading Genesis* is a penetrating look into scriptures that are read literally by some, and skeptically by others, by a brilliant writer who is neither credulous nor doubtful—rather informed, engaged, and faithful. We will have fun in the class and, for Lent, this will be time well spent. The book is available for order at Wordsworth Books for \$29 (hardback), with a 10% discount available for Trinity Cathedral's Book Club. To sign up, please email the Rev. Thomas Alexander at thomas@trinitylittlerock.org.

March 12: Adam and Eve (pages 3–32)

March 19: Noah's Ark (pages 32–81)

March 26: Abraham & Sarah (pages 81–131)

April 2: Jacob and Esau (pages 131–178)

April 9: Joseph and his brothers (pages 178–230)

Time for J.O.Y Retreat for Women

Friday, April 4 - Sunday, April 6

Ferncliff Retreat House

At Time for Joy participants enjoy a weekend of pampering, music, healthy food, spiritual direction, and worship. Jerusalem Greer is a member of the staff of the Presiding Bishop of The Episcopal Church. She is an author, a preacher, teacher, and speaker.

All-inclusive retreat style accommodations, meals and programming: \$300

Scholarships are available until March 15 or until all funds are designated. Send scholarship requests or questions to Denise Albert deni500@aol.com.



Insights Lecture Series presents “A Theology of City Planning”

A Lecture and Panel Discussion with the Rev. Dr. Willie James Jennings

Trinity Episcopal Cathedral, Little Rock, AR

Friday, April 4, 2025, 6:30 pm – 8:00 pm

\$25 for admission, free for students (register here)

What kind of city do we want to live in? What kind of city should we live in? And how might a Christian participate in making those decisions? As Little Rock undergoes a new city planning process, Trinity Episcopal Cathedral welcomes the Rev. Dr. Willie James Jennings, one of the world’s leading and most celebrated theologians, to speak about a “theology of city planning” as a part of the Insights Lecture Series. Immediately after his lecture, Professor Jennings will participate in a panel discussion local civic leaders. A reception and book-signing will follow in Morrison Hall. On Sunday, April 6, Professor Jennings will lead Trinity’s adult Bible study at 9:15 am and will preach at the 10:30 am service. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).



**Lenten Preaching Mission & Revival, March 13 - March 16
with The Right Reverend Michael B. Curry.**

Hosted at Trinity Cathedral, Little Rock

Thursday, March 13, 7 pm - Lenten Preaching Revival

Friday, March 14, 7 pm - Lenten Preaching Revival

Saturday, March 15, 5:00 - 7:00pm

(limited seating with registration)

5:00 - 6:00pm: Welcome Dinner - Morrison Hall

6:00 - 6:30pm: Presiding Bishop Michael Curry, Speaker

6:30pm - 7:00pm: Book signing

Sunday, March 16, 9:00 - 10:30 am Eucharist Service with former Presiding Bishop Michael Curry, Preacher

Registration for Saturday will be shared at a later date.