

A House of Prayer for All People

Lent 2025



Burning of the Palms

Inside

The Rev. Danny Schieffler
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Drawing Closer to Christ

by the Rev. Danny Schieffler



In the anticipation of Spring, the lengthening of days, and the greening of the Earth, people have often seen associations with the season of Lent, and that's a good thing. For ultimately, Lent is about the "greening" of our lives in Christ.

Traditionally, as new converts prepared to be baptized at the great celebration of Easter, members of the church in solidarity with them, also repented and turned towards Christ. This was done "by self examination and repentance; by prayer, fasting, and self denial; and by reading and meditating on God's holy word." *Book of Common Prayer p. 265*. The purpose of these actions is to draw us closer to Christ and to conform our lives to the example of Jesus.

So one way to think about Lent is to ask "what will draw me closer to Christ this year?" I remember several years ago one priest, weighed down by the heaviness in his life, decided that he needed more joy. So he made room for more levity and activities to lighten up during Lent. As I recall, he decided to attend a few parties and get a first hand experience of more joy in his life. It may not be traditional, but it certainly accomplished the deeper purpose of Lent.

This year, though I don't consider myself an artist, I'm going to do things a little differently and certainly outside my comfort zone. I'm going to participate in the "Preparing for Lent" art and spirituality workshop here at Trinity. It will be good to make something with my hands, make new friends, and who knows, perhaps experience the surprise of a renewed spirit.

I also plan to continue attending the Wednesday noonday Bach concerts at Trinity. Great music has often inspired me and drawn me closer to God. Everything Bach wrote, he dedicated "To the glory of God. " And listening to music written with such intention can stir the soul.

In an effort to literally green the earth, Judy and I started growing some lettuce indoors, that we'll eventually move outside.

And of course, I look forward to the traditional things of lent: like Shrove Tuesday, Ash Wednesday, worshiping weekly, praying daily, and learning constantly through Bible study and the Catechumenate. Plus, in whatever service I do, I aim with God's help to do it with joy. For even something as small as putting coins in a mite box to help others in need, can be a way to draw closer to God and enjoy God's generosity.

So, what will draw you closer to Christ this Lent?



Mardi Gras

Tuesday, March 4
5:30 - 7 pm
Burning of the Palms
at 6:45 pm Trinity Gym

Join ECEP & Trinity at our annual Mardi Gras celebration in the gym! We'll have a gumbo cookoff, music & dancing, cotton candy, pancakes, king cake, and beads galore! Donations welcomed at the door.



On Fasting

by the Rev. Thomas Alexander



The second chapter of Joel has been part of the Ash Wednesday liturgy for Anglicans since the very first Book of Common Prayer in 1549. And for good reason: Ash Wednesday marks the beginning of a season characterized by fasting.

But why should we fast? And why, as the prophet Joel reminds us, would God Himself want us to fast?

I have noticed that, as far as Lenten disciplines go, fasting has fallen out of favor in the Episcopal Church. Over the past few years, when Ash Wednesday approaches, I hear folks talk of "taking something on" rather than "giving something up." Now, there are excellent reasons for doing so because there are excellent practices to take on: perhaps reading the Bible, praying daily, or making a confession, or perhaps exercising more often, calling our loved ones more regularly, or beginning to volunteer somewhere.

But "taking something on" is not, technically or theologically speaking, "fasting." If we miss this point, we not only miss out on our Lord's command for us to return to Him with fasting, but we also miss out on the transformation that fasting uniquely provides.

The Bible describes "fasting" as a voluntary abstention from something for a specific purpose and duration. We can recognize "giving something up" here, but Scripture has more to say about fasting than simply "giving something up."

Fasting is voluntary, in the strictest sense of that word: fasting is an act of the will, the *voluntas*, a choice

that we make as human creatures who have been given the gift of choice-making. Fasting reminds us of the choices that we make—things done and left undone, as the Prayer Book puts it—but the more, it reminds us of our capacity to make choices

"Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning."

- Joel 2:12

in the first place. Genuine fasting, then, cannot be undertaken out of guilt or peer pressure. No, fasting—and really, the whole season of Lent—begins with a recognition of who we are, including our capacity for decision-making: how will we use our God-given will?

Fasting is specific. Fasting does not last forever, but only for a specific period of time. And fasting is not aimless, but has a specific goal. Fasting, then, takes preparation and discernment. Spending at least a few days before the beginning of Lent to identify the purpose behind your intended fast is always worthwhile. In fact, like exercise of all kinds, without proper preparation, your fasting might hurt you more than help you.

And, of course, fasting is an abstention. Abstentions remind us of our true dependencies. By giving things up—voluntarily and specifically—we can better recognize that we have depended on things that are, quite frankly, undependable. This is what we lose by neglecting the ancient art of fasting: when we focus too much on "taking things on," we forget that we

Trinity's Mission

The mission of Trinity Episcopal Cathedral is to proclaim the Word of God by sharing our gifts, ourselves, and our properties through ministry to each other, our neighbors, and our community as we serve God and represent the Episcopal Diocese of Arkansas.

are utterly dependent creatures. Fasting strips away any assumption that we can always do something for ourselves. Fasting reminds us of our absolute reliance on God.

God loves when we fast. God loves when we remind ourselves of our capacity to make choices—bad choices and good choices. God loves when we set intentions for our life with Him. And God loves when we let things go. I do not think, then, that fasting is an end in itself. Rather, fasting has at its end a recognition of the goodness and sufficiency of God Himself.

So, let us return to our LORD with fasting. In so doing, may our upcoming Easter celebrations be made all the richer, and even thereafter, may our lives be made all the more faithful.

Ways to Observe a Holy Lent

Schedule time with a clergy member

Spiritual Direction

Spiritual direction is a way to discern God's presence and action in your life with the help of a companion who is experienced in the Christian journey. Lent is a good time for a spiritual direction "check in" with a priest.

The Reconciliation of a Penitent

Those who wish to make a private confession are welcome to do so at any time. The season of Lent is a good opportunity for newcomers to try out this practice.

To make an appointment with a clergy person, please contact the Rev. Danny Schieffler (danny@trinitylittlerock.org), the Rev. Thomas Alexander (thomas@trinitylittlerock.org), the Rev. Peggy Cromwell (cromwellpeggy@gmail.com), or the Rev. Susan Payne (susan@trinitylittlerock.org).

Morning Prayer in Pierce Chapel

Monday through Thursday, 8:30 am

All are welcome to join us in Pierce Chapel at 8:30 am, Monday through Thursday, to say our morning prayers together, using the Book of Common Prayer. The service lasts about 20 minutes. For those unable to attend in person, we also livestream Evening Prayer on Thursdays at 5:15 pm.

Holy Eucharist with Healing Prayers Pierce Chapel Wednesdays, 5:30 pm

All are welcome to join us each Wednesday at 5:30 pm for a simple service of Holy Communion in Pierce Chapel that includes a brief, thoughtful sermon and prayers for healing. The service lasts about 30 minutes.

Bible Study: The Book of Acts with Willie James Jennings

Sundays, 9:15 a.m., beginning March 9 Conference Room in Keller House

"The book of Acts speaks of revolution," writes Willie James
Jennings. Join us on Sunday mornings in Lent as we study this remarkable and adventurous book in the New
Testament. Participants also have the option to read Professor Jennings'
Theological Commentary on Acts along the way, as a way of preparing for his Insights
Lecture on Friday, April 4. Professor Jennings himself will teach this series' final session on Sunday, April
6. Participants are encouraged to bring a Bible with them to each session. To sign up, please email the Rev.
Thomas Alexander (thomas@trinitylittlerock.org).

March 9: Acts 1–4 (Jennings, pages 1–51) March 16: * not meeting * March 23: Acts 5–15 (Jennings, pages 52–151) March 30: Acts 16–21 (Jennings, pages 152–202) April 6: Acts 22–28 (Jennings, pages 203–257)

Breakfast and Bible Study

Mondays, 7 – 8 am

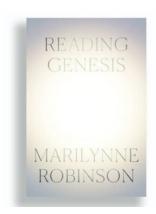
Community Bakery on Main Street

Join us at our local Community Bakery as we begin the week and the work day by sharing breakfast and discussing the Gospel reading for the upcoming Sunday. Our time together on Monday makes the upcoming Sunday even more meaningful. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

Book Club: Marilynne Robinson's Reading Genesis with Chris Keller

Wednesdays, 6:30–7:30 pm, beginning March 12

Conference Room in Keller House



For the season of Lent,
Trinity Cathedral's Book
Club will welcome as its
guest facilitator the Rev.
Dr. Christoph Keller, III
as we take up our next
book, Reading Genesis by
Marilynne Robinson. *Reading Genesis* is a penetrating
look into scriptures that are
read literally by some, and

skeptically by others, by a brilliant writer who is neither credulous nor doubtful—rather informed, engaged, and faithful. We will have fun in the class and, for Lent, this will be time well spent. The book is available for order at WordsWorth Books, with a 10% discount available for Trinity Cathedral's Book Club. To sign up, please email the Rev. Thomas Alexander (thomas@trinitylittlerock.org).

March 12: Adam and Eve (pages 3–32)

March 19: Noah's Ark (pages 32–81)

March 26: Abraham and Sarah (pages 81–131)

April 2: Jacob and Esau (pages 131–178)

April 9: Joseph and his brothers (pages 178–230)

Men's Group in Lent

Every Thursday of Lent at 8:00 am, beginning March 6

Baker Parlor in Keller House

Join men of the parish for fellowship, mutual support, and prayer in a small group setting. This Men's Group meets weekly instead of monthly during the season of Lent, often inviting guest speakers for conversation. To learn more, contact Bert Parker (hiparkerlr@gmail.com).

Insights presents "A Theology of City Planning": A Lecture and Panel Discussion with Willie James Jennings

Friday, April 4, 6:30 pm – 8:00 pm \$25 for admission, free for students



What kind of city do we want to live in? What kind of city should we live in? And how might a Christian participate in making those decisions? As Little Rock undergoes a new city planning process, the Cathedral welcomes the Rev. Dr. Willie James Jennings, one of the world's leading and most celebrated theologians, to speak about a "theology of city planning" as a part of the Insights Lecture Series. Immediately after his lecture, Professor Jennings will participate in a panel discussion with local civic leaders, Kathy Webb and Jay Jennings. A reception will follow in Morrison Hall.

On Sunday, April 6, Professor Jennings will lead Trinity's adult Bible study at 9:15 am and will preach at the 10:30 am service. To learn more, contact the Rev. Thomas Alexander (thomas@trinitylittlerock.org).



Register

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Annual Preaching Mission & Revival The Episcopal Diocese of Arkansas



Lenten Preaching Mission & Revival

The Rt. Rev'd Michael Curry, XXVII Presiding Bishop of The Episcopal Church,
Preacher of Lenten Mission & Revival

*THURSDAY, MARCH 13 @ 7:00PM Lenten Preaching Revival, Trinity Cathedral

*FRIDAY, MARCH 14 @ 7:00PM Lenten Preaching Revival, Trinity Cathedral

SATURDAY, MARCH 15, 5:00 - 7:00PM Seated Dinner, 5:00 - 6:00pm (only 100 seats available) Speaker, The Rt. Rev'd Michael Curry, 6:00 - 6:30pm

Book signing, 6:30 - 7:00pm

Registration now available! \$150 per person https://episcopalarkansas.formstack.com/forms/lent-preaching_revival

*SUNDAY, MARCH 16, 9:00 - 10:30AM Eucharist Service with The Rt. Rev'd Michael Curry



QR Code | About The Rt. Rev'd Michael Curry



QR Code | Registration Saturday, March 15 \$150.00 per person

*open to the public

Patterns of Faith

by the Rev. Susan Payne



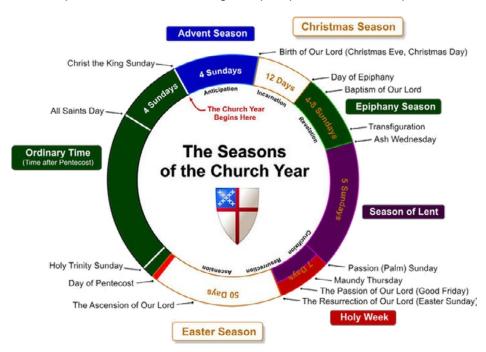
There are many reasons I love the Episcopal Church. One of my favorite reasons is because we observe the seasons of the Church year. Very soon it will be the season of Lent.

The Church year begins with Advent, followed by Christmas Eve, Christmas Day and Christmas Season. Then the Feast of the Epiphany, and the season of light. Lent follows, Easter Day and Easter season, then Pentecost Day and season. This is an alternating pattern in which we turn spiritually inward with emphasis on prayer and preparation for the day and season to follow. We celebrate and live the best we can as Jesus taught us to live.

In this pattern, beginning with Advent we turn spiritually inward to prepare our hearts once more to celebrate the birth of Jesus on earth and the time when Jesus lived on earth with us. Beginning on December 25, we celebrate Christmas for 12 days, free of the busyness of preparation, free to share Christmas joy with our families, friends, neighbors. Each family has unique traditions. We are mindful and generous with

people who have little to celebrate. Twelve days of Christmas is somewhat counter cultural. Many people can't wait to move on, Christmas tree on the curb Christmas afternoon. But as you've probably noticed I like to savor each holiday, or Feast Day as we call them, and the season afterward.

Lent is a good time to begin to observe this alternating pattern. The change in liturgies, the special programs at Trinity, and the intentionality of the season make it especially easy to observe a Holy Lent.



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Children & Youth Ministry

Observing a Holy Lent as a family can be a meaningful journey in the life of each family member. The following pages are available to pull out and use throughout Lent.



Lent for Kids



A weekly prayer for each Sunday in Lent.



Fast
Practice "giving up" or
taking on a new
practice together



Almsgiving
Contribute during the
season of Lent

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What is Lent?

Lent is the 40 day season of penitence and fasting in preparation for Easter. Beginning on Ash Wednesday, it lasts through Holy Week until Easter morning when we celebrate the resurrection of Christ. "Lent" comes from an old English word meaning "spring" and references the lengthening of days. During this time, we share stories about Jesus' ministry and about his journey to Jerusalem and death upon the cross. Lent can be a heavy and difficult season to understand with children, but even the youngest among us can understand prayer and giving up of things we love in order to make more space for God in our lives.

Ways to observe Lent as a family...



READING & PRAYER

Choose a kid-friendly Bible to read through the stories of Lent and Holy Week. Use this booklet to say a weekly prayer together that reflects on the Gospel story.



FASTING

Consider things you might give up (or take on) individually and as a family. What prevents you from spending time together and with God? Where can you make more space for that during this season? Get creative!



ALMSGIVING

Consider starting a "Mite Box" for the season of Lent. Collect spare change throughout the season and donate it to a cause of your choosing at Easter.

Weekly Prayers for Lent

First Sunday

Gospel: Luke 4:1-13

Prayer: Dear God, thank you for Jesus who teaches us how to receive your love and care

so that we can then share your love with others. AMEN

Second Sunday

Gospel: Luke 13:31-35

Prayer: Dear God, thank you for Jesus who reminds us to pay attention to you. Receive our aifts of patience, wisdom, and forgiveness, even when we are worried or stressed. AMEN

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Weekly Prayers for Lent continued...

Third Sunday

Gospel: Luke 13:1-9

Prayer: Dear God, thank you for Jesus who gave us images from nature to help us to understand who God is. Show us how to hear these messages and share them lovingly with

others. AMEN.

Fourth Sunday

Gospel: Luke 15:1-3, 11b-32

Prayer: Dear God, thank you for Jesus who reminds us that you love us more than any

thing in the world. AMEN

Fifth Sunday

Gospel: John 12:1-8

Prayer: Dear God, thank you for Jesus who saw the gifts of others even when they could not. Help us to be like Jesus so that we may receive your gifts and share them with others.

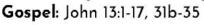
AMEN

Palm Sunday



Prayer: Dear God, we thank you for Jesus who invites us to help him. We thank you for the good things that happen when we accept Jesus' invitation to help others. AMEN

Maundy Thursday



Prayer: Dear God, we thank you for Jesus who washed the feet of his disciples to show God's love to them. Help us to know and share God's love to those around us. AMEN

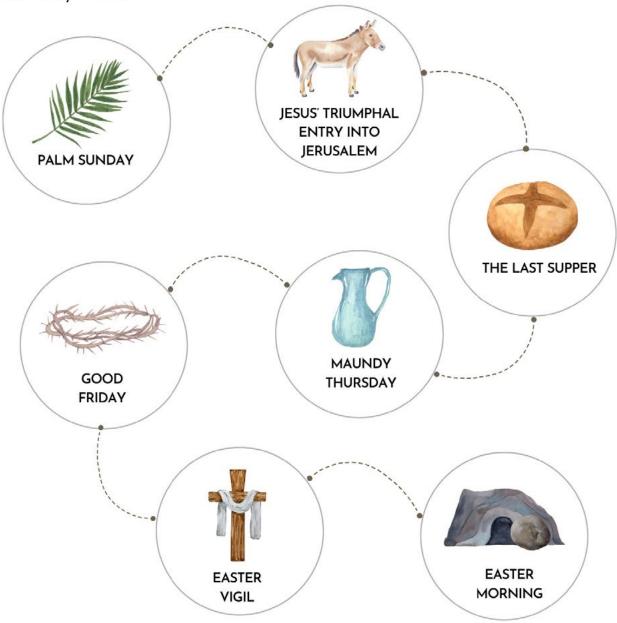
Good Friday

Gospel: John 18:1-19:42

Prayer: Dear God, we thank you for Jesus who took on the pain of humanity so we might know God's redeeming love. Help us not to look away in difficult times, but face them with the courage and love of Jesus. AMEN

A Walk Through Holy Week

Encourage your children to walk with Jesus through the events of Holy Week by tracing or moving a small object to each new circle. Reflect on what this day is about and which part of Jesus' story it tells.



Resources for Families

https://buildfaith.org/lent/

https://sanctifiedart.org/lenteaster-resources

illustratedministry.com for Lent, Holy Week, & Easter Materials

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From the Choir Pews

by Dr. Colin MacKnight

The Trinity music program is marking the 275th anniversary of Johann Sebastian Bach's death in several ways. First is the Bach Challenge, my project of playing all 18 hours of Bach's organ music throughout 2025.

The second is a choir and orchestra concert on Bach's birthday, March 21st.

So far, the Bach Challenge is off to a great start. I've currently played six thirty-minute programs, so I'm one sixth through the complete organ works. George Morledge tells Dr Colin MacKnight at the organ console during a recent Bach Concert.
The concerts are livestreamed to Trinity's You Tube Channel.

the complete organ
works. George
The concerts are livestreamed to
works. George
Trinity's YouTube Channel.

Morledge tells
me that we've had an average of 61.7 people at each
Wednesday afternoon recital, and we've received a
steady trickle of donations to the 2026 Canterbury

steady trickle of donations to the 2026 Canterbury pilgrimage. Additionally, various media organizations have covered the Bach Challenge, including THV11, the *Arkansas Democrat-Gazette*, KATV, and the Associated Press, which has syndicated their article to other organizations around the country. Looking for an edifying Lenten practice? Join us on Wednesdays at 12:15 p.m. for thirty minutes of Bach! (NB. The recital on March 5th will take place an hour earlier at

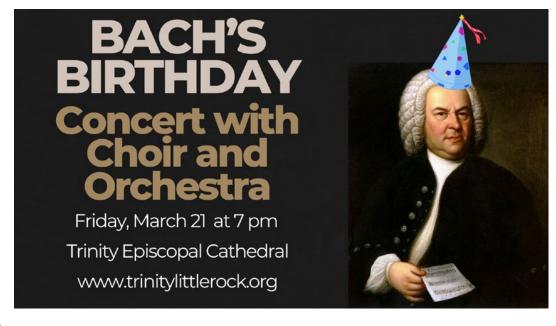
11:15 am to accommodate the noon Ash Wednesday eucharist, and there will be no recitals in Holy Week and the week after Easter.

I also want to draw your attention to the choir and

orchestra concert on Friday, March 21st at 7 pm. The Trinity choir and an orchestra of 18 musicians (most of whom are Arkansas Symphony Orchestra members) will present two of Bach's most extraordinary cantatas, Lobet

den Herrn, BWV 137 and Es hatte viel Bekümmernis, BWV 21. In between, the orchestra will perform Bach's Sinfonia in D, BWV 1045. This sinfonia is likely an instrumental prelude to a cantata, the rest of which is now unfortunately lost, and is essentially a one-movement violin concerto. Drew Irvin, concertmaster of the ASO and the soloist for this Sinfonia, says that it is likely the most difficult work that Bach wrote for violin and orchestra. This concert is free and there will be a reception following the performance, so mark your calendars!

Wishing you a holy Lent, full of the music of J.S. Bach!



The Bach Challenge

As part of this year's celebration of Bach's music, we challenge you to contribute to Trinity Choir's residency at Canterbury Cathedral in summer 2026. Our fundraising goal for the 2026 Canterbury trip is \$50,000. Among other things, your gifts will support trip expenses for choral scholars who would not otherwise be able to experience singing brilliant sacred music in one of the world's great cathedrals.

We invite you to participate in the Bach Challenge at one of the following levels:

Chorale Prelude: up to \$49 Chorale Partita: \$50-\$99 Concerto: \$100-\$249 Trio Sonata: \$250-\$499

Prelude and Fugue: \$500-\$999 Toccata and Fugue: \$1000+

We also invite and encourage non-singers to attend the pilgrimage track of the Canterbury residency and experience the center of the Anglican faith. Email Colin MacKnight at colin@trinitylittlerock.org for more information.



Canterbury Cathedral

Holy Week Meditation: Pergolesi Stabat Mater

Sunday, April 13, 2025 at 4 pm

In lieu of evensong on Palm Sunday, the sopranos and altos of the Trinity Schola will present Pergolesi's *Stabat Mater* with members of the Arkansas Symphony Orchestra. The Stabat Mater is a 13th-century Christian hymn to the Virgin Mary that depicts her experience of the Crucifixion.



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Choral Complines in Lent

This year, Trinity will offer weekly choral Complines on Wednesdays in Lent. Compline, sometimes referred to as "Night Prayer," takes its name from the Latin word "completorium," meaning "complete," and, as the name suggests, is a short service of tranquil reflection at the end of the day. These services will be sung by the Trinity Schola. The music selections below represent some of the finest music in the Anglican choral tradition.

March 12—The First Week of Lent

Introit	Nolo mortem peccatoris	Morley
Psalm	134	Plainsong
Evening Hymn	Te lucis ante terminum (Festal tone)	Tallis
Canticle	Nunc dimittis (Short Service)	Gibbons
	Marian Antiphon Ave Regina caelorum	Guerrero

March 19—The Feast of St. Joseph

Introit	Drop, drop slow tears	Leighton
Psalm	31:1-6	Plainsong
Evening Hymn	Te lucis ante terminum (Ferial tone)	Tallis
Canticle	Nunc dimittis (Short Service)	Gibbons
	Marian Antiphon Ave Regina caelorum	Aichinger

March 26—The Third Week of Lent

Introit

11111011	O Loid, ill tilly wratii
Psalm	4
Evening Hymn	Prayer of the Venerable Bede
Canticle	Nunc dimittis (Short Service)
	Marian Antinhan And Daring

O Lord in thy wrath

Marian Antiphon Ave Regina caelorum

March 2—The Fourth Week of Lent

Psalm	91
Evening Hymn	Ecce nunc benedicite Dominum
Canticle	Nunc dimittis (Short Service)

Marian Antiphon Ave Regina caelorum

March 9—The Fifth Week of Lent

Intro	it (Cast	me	not	away	

Psalm 134

Evening Hymn Christe, qui lux es et dies IV
Canticle Nunc dimittis (Short Service)

Marian Antiphon Ave Regina caelorum

Plainsong
Palestrina
Gibbons

Lasso

Gibbons
Plainsong
Proulx
Gibbons
Palestrina

Wesley
Plainsong
White
Gibbons

Gibbons Lobo



Holy Week at Trinity



Join us at Trinity as we walk with our Lord toward the cross and resurrection. Regular attendance throughout Holy Week makes Easter Sunday all the more meaningful.

Palm Sunday, April 13

8:00 am – Holy Eucharist with Liturgy of the Palms (Cathedral) 10:30 am - Holy Eucharist with Liturgy of the Palms and Procession (Cathedral)

4:00 pm – Holy Week Musical Meditation: Stabat Mater by Pergolesi (Cathedral)



Monday in Holy Week, April 14

8:30 am – Morning Prayer (Chapel) 12:00 pm – Holy Eucharist (Chapel)

Tuesday in Holy Week, April 15

8:30 am – Morning Prayer (Chapel)

12:00 pm – Holy Eucharist with Renewal of Clergy Vows and Blessing of Chrism (Cathedral)



Wednesday in Holy Week, April 16

8:30 am – Morning Prayer (Chapel)

12:00 pm – Holy Eucharist (Chapel)

5:30 pm – Community Dinner (Morrison Hall)

6:00 pm – Koinonia with Footwashing

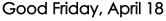
7:00 pm – The Office of Tenebrae (Cathedral)



Maundy Thursday, April 17

8:30 am – Morning Prayer (Chapel)

7:00 pm – Holy Eucharist with Stripping of the Altar (Cathedral)



12:00 pm – The Liturgy for Good Friday (Cathedral)



Holy Saturday, April 19

9:00 am – The Liturgy for Holy Saturday (Treadway Garden)

7:00 pm – The Great Vigil of Easter (Cathedral)

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Easter Sunday



Easter Sunday, April 20

7:00 am - Holy Eucharist (Cathedral)

9:00 am – Holy Eucharist with Choir and Strings (Cathedral)

Incense will be used at this service

10:15 am – Easter Egg Hunt (Garth and Treadway Garden)

11:00 am – Holy Eucharist with Choir and Strings (Cathedral)

Incense will be used at this service











Memorials for Easter

On Easter Sunday, the Cathedral is decorated with flowers given by parishioners in honor or in memory of loved ones, and these memorials are listed in the service booklets. Donations of any amount are welcome. To arrange a memorial, contact Missy McCain, Parish Administrator (*missy@trinitylittlerock.org*) no later than Friday, April 11 at 5:00 pm.



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Give to the Cathedral

Now more than ever, Trinity Cathedral is a house of worship for all people. It's how we're joined together with open hearts to be good neighbors to our community, the diocese, and beyond. Now more than ever, your generosity supports the resources essential to staying connected and reimagining our life together. Now more than ever, we are grateful for your support.



Stewardship 2025

It is not too late to join or renew your commitment to Trinity's congregational life with an annual stewardship gift. trinitylittlerock.org/pledge

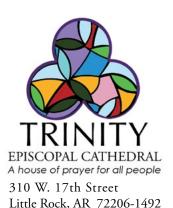
1884 Legacy Society

By including
Trinity Cathedral in
your will or estate plan,
you ensure that the
ministry and outreach of the
cathedral will continue. Learn
more: trinitylittlerock.org/legacy

Ministry Giving 2025

When you give to Trinity's mission in any amount, any day of the year, you enrich the community with spiritual support and outreach. Make a gift to the annual fund by visiting *trinitylittlerock.org/give*. You can make a one time gift, or set up a recurring gift.

Advancement Director, Jack Dowling is here with assistance and answers. You will find that he loves Trinity's mission as much as you do! jack@trinitylittlerock.org – (501) 251-6667.



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Tag your photos with #trinitylittlerock when you post about the Cathedral to be part of the conversation.

Save Paper, Go Electronic

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