



TRINITY

EPISCOPAL CATHEDRAL

A house of prayer for all people

Maundy Thursday

April 17, 2025, 7 p.m.

Welcome: *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

Infants and Toddlers: *Nursery care is available for infants and toddlers up to 4 years old. Children's engagement materials can be found near the bell tower doors. The bell tower has a speaker that allows you to hear the service if you need to step out with your child. Ask an usher or greeter for directions to either location.*

Hymns are found in the red hymnal.

Throughout Lent, we use traditional language for our worship to mark the contrast of this season.

THE HOLY EUCHARIST, RITE I

PRELUDE

LE BANQUET CÉLESTE

Olivier Messiaen

HYMN 171

GO TO DARK GETHSEMANE

Petra

LITURGY OF THE WORD

Celebrant Bless the Lord who forgiveth all our sins;

People **His mercy endureth for ever.**

KYRIE *Sung by all*

HYMNAL S-92

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

The people sit.

THE FIRST READING

EXODUS 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1, 10-17 *Dilexi, quoniam – sung by the choir to plainsong*

Tone VIII.1

Ilove the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

*How shall I repay the LORD *
for all the good things he has done for me?*

*I will lift up the cup of salvation *
and call upon the Name of the LORD.*

*I will fulfill my vows to the LORD *
in the presence of all his people.*

*Precious in the sight of the LORD **
is the death of his servants.

*O LORD, I am your servant; **
I am your servant and the child of your handmaid;
you have freed me from my bonds.

*I will offer you the sacrifice of thanksgiving **
and call upon the Name of the LORD.

*I will fulfill my vows to the LORD **
in the presence of all his people,

*In the courts of the LORD's house, **
in the midst of you, O Jerusalem.

THE EPISTLE

I CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN 331

NOW, MY TONGUE, THE MYSTERY TELLING

Grafton

THE GOSPEL

JOHN 13:1-17, 31B-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You

do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Priest The Gospel of the Lord
People **Praise be to thee, O Christ.**

THE SERMON

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ’s Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of

government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Then all may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

During the Offertory anthem, ushers collect an offering from the congregation. Please stand while the offering is brought to the Altar.

ANTHEM

VERILY, VERILY I SAY UNTO YOU

Thomas Tallis

*Verily, verily I say unto you,
except ye eat the flesh of the Son of Man
and drink His blood, ye have not life in you.
Whoso eateth my flesh and drinketh my blood hath eternal life,
and I will raise him up at the last day
For my flesh is meat indeed, and my blood is drink indeed.
He that eateth my flesh and drinketh my blood
dwelleth in me, and I in him.*

Text: John 6:53-56

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS *sung by all*

HYMN S-115

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end. **AMEN.**

Celebrant And now as our Savior Christ hath taught us, we are bold to say

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM *sung by all*

HYMN S-159

Celebrant and People

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own
righteousness, but in thy manifold and great mercies. We are not worthy so much as to
gather up the crumbs under thy Table. But thou art the same Lord whose property is always
to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died
for you, and feed on him in your hearts by faith, with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

*Ushers will assist in directing the flow of communicants. If you would prefer a blessing, simply cross your arms over your chest.
Please let an usher know if you need Holy Communion brought to you.*

MUSIC AT COMMUNION

The choir will sing the motet; all are invited to sing the hymn.

MOTET

*Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.*

*Genitori Genitoque
laus et iubilatio
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.*

Text: Final two verses of Pange Lingua, a eucharistic hymn by Thomas Aquinas

TANTUM ERGO

Déodat de Séverac

Therefore so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite,
And let faith stand forward
To make good the defects of sense.

To the Father and the Son
Be praise and joy,
Health, honour and virtue
And blessing,
And to him proceeding from both
Be equal praise.
Amen.

HYMN 315

THOU, WHO AT THY FIRST EUCHARIST DIDST PRAY

Song 1

THE POSTCOMMUNION PRAYER

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE SOLEMN PRAYER OVER THE PEOPLE

The Celebrant prays over the people, saying,

Bow down before the Lord.

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever. **Amen.**

THE STRIPPING OF THE ALTAR

The congregation may kneel or sit as the Altar is stripped.

PSALM 22 *Deus, Deus meus — sung by the choir*

Plainsong (Tone IV.1)

*My God, my God, why have you forsaken me? **
and are so far from my cry and from the words of my distress?

*O my God, I cry in the daytime, but you do not answer; **
by night as well, but I find no rest.

*Yet you are the Holy One, **
enthroned upon the praises of Israel.

*Our forefathers put their trust in you; **
they trusted, and you delivered them.

*They cried out to you and were delivered; **
they trusted in you and were not put to shame.

*But as for me, I am a worm and no man, **
scorned by all and despised by the people.

*All who see me laugh me to scorn; **
they curl their lips and wag their heads, saying,

*“He trusted in the LORD; let him deliver him; **
let him rescue him, if he delights in him.”

*Yet you are he who took me out of the womb, **
and kept me safe upon my mother’s breast.

*I have been entrusted to you ever since I was born; **
you were my God when I was still in my mother’s womb.

*Be not far from me, for trouble is near, **
and there is none to help.

*Many young bulls encircle me; **
strong bulls of Bashan surround me.

*They open wide their jaws at me, **
like a ravening and a roaring lion.

*I am poured out like water; all my bones are out of joint; **
my heart within my breast is melting wax.

*My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; **
and you have laid me in the dust of the grave.

*Packs of dogs close me in, and gangs of evildoers circle around me; **
they pierce my hands and my feet; I can count all my bones.

*They stare and gloat over me; **
they divide my garments among them; they cast lots for my clothing.

*Be not far away, O LORD; **
you are my strength; hasten to help me.

*Save me from the sword, **
my life from the power of the dog.

*Save me from the lion's mouth, **
my wretched body from the horns of wild bulls.

*I will declare your Name to my brethren; **
in the midst of the congregation I will praise you.

*Praise the LORD, you that fear him; **
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
*neither does he hide his face from them; **
but when they cry to him he hears them.

*My praise is of him in the great assembly; **
I will perform my vows in the presence of those who worship him.

*The poor shall eat and be satisfied, and those who seek the LORD shall praise him: **
“May your heart live for ever!”

*All the ends of the earth shall remember and turn to the LORD, **
and all the families of the nations bow before him.

*For kingship belongs to the LORD; **
he rules over the nations.

*To him alone all who sleep in the earth bow down in worship; **
all who go down to the dust fall before him.

*My soul shall live for him; my descendants shall serve him; **
they shall be known as the LORD’s for ever.

*They shall come and make known to a people yet unborn **
the saving deeds that he has done.

All leave in silence. All are welcome to remain in the Cathedral for prayer.

LITURGICAL LEADERS

The Rt. Rev. John T. W. Harmon, *Bishop of Arkansas, Dean Pro Tempore*

Celebrant

The Rev. Danny Schieffler, *Interim Vicar*

Preacher

The Rev. Thomas Alexander, *Curate*

Lectors

Judy Barger, Richard Moore

Intercessor

Herschel Cast

Lay Eucharistic Ministers

Jane McMullin, Charliss Russ

Music

Dr. Colin MacKnight, *Director of Music*
Jeremiah Mead, *Associate Director of Music*
The Trinity Cathedral Choir

