

**Welcome.** *If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At Trinity Episcopal Cathedral, we pray, celebrate, and share our gifts with each other, our neighbors, and our community, as we serve God and represent the Episcopal Diocese of Arkansas. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate.*

*If you would like to know about the Cathedral building and its history, a docent-led tour is available following the service. The tour starts in the baptistry at the back of the church.*

***The service is found in the black Book of Common Prayer (BCP). Hymns are found in the red hymnal.***

## THE HOLY EUCHARIST

**Prelude** Arabesque No. 1 in E *Claude Debussy (arr. Roques/MacKnight)*

**Hymn 195** Jesus lives! thy terrors now *Mowsley*

**LITURGY OF THE WORD** **BCP 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen**

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn 199** Come, ye faithful, raise the strain *St. Kevin*

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

**P**eter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

**Psalm 16** *read in unison*

**BCP 599**

**The Epistle**

1 Peter 1:3-9

**B**lessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

# Hymn 231 By all your saints still striving

King's Lynn



1 By all your saints still striving, for all your saints at rest,

2 *(Insert the stanza appropriate to the day)*

3 Then let us praise the Father and worship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.

and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown

till all the ran-somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.

a - scribe all power and glo - ry and praise to God a - lone.

**v. 2:** All praise, O Lord, for Thomas  
Whose short-lived doubtings prove  
Your perfect twofold nature,  
The depth of your true love.  
To all who live with questions  
A steadfast faith afford;  
And grant us grace to know you,  
Made flesh, yet God and Lord.

*During the singing of this hymn children second grade and younger wanting to take part in the Children's Liturgy follow the Cross out of the Nave. They will return at the Peace.*

## The Gospel

John 20:19-31

*Priest* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But

Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Priest*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

**The Sermon** *The Rev. Canon Dr. Lisa Corry*

**The Nicene Creed** **BCP 358**

**Prayers of the People: Form III** **BCP 387**

**The Confession** **BCP 360**

**The Peace**

*Celebrant*    The peace of the Lord be always with you.  
*People*        **And also with you.**

*Then all may greet one another in the name of the Lord.*

**The Announcements**

## THE HOLY COMMUNION

*During the Offertory hymn, ushers collect an offering from the congregation.  
Please stand while the offering is brought to the Altar.*

**Hymn 206** O sons and daughters, let us sing! *O filii et filiae*

**The Great Thanksgiving, Prayer A** **BCP 361**

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks unto the Lord our God.

*People*        **It is right to give our thanks and praise.**

**The Sanctus** *sung by all*

Hymnal S-125

*The people stand or kneel.*

**The Great Thanksgiving continues**

BCP 368

**The Lord's Prayer**

BCP 364

**The Breaking of the Bread**

**Fraction Anthem**

S-155

**The Administration of Holy Communion**

*Ushers will assist in directing the flow of communicants. Please receive communion at the rail or at the station. Those choosing to receive at the rail use the right side of the center aisle; those going to the station should use the left. If you would prefer a blessing, simply cross your arms over your chest. Only the front side of the rail will be used today. Please let an usher know if you need Holy Communion brought to you. **Please do not intinct (dip) your wafer.***

**Anthem** Who can express the noble acts of the Lord *Samuel Sebastian Wesley*

*Who can express the noble acts of the Lord  
or show forth all His praise?*

*For thou, O Lord, art good and gracious  
unto all them that call on Thee, on  
of great mercy unto all them that call upon Thee.  
All nations whom Thou hast made  
shall come and worship Thee,  
O Lord, and shall glorify thy name.*

*For thou art good and doest wondrous things:  
for only thou art holy, thou only art the Lord.  
For thou art great and doest wondrous things.  
Who can express the noble acts of the Lord,  
or show forth all his praise?*

*Text: Psalms 106:2 and 86:9-10*

**Hymn 209** We walk by faith, and not by sight

*St. Botolph*

*The people stand or kneel.*

**The Postcommunion Prayer**

BCP 365

**The Blessing**

**Hymn 192** This joyful Eastertide

*Vruechten*

## The Dismissal

*Priest* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

Postlude Fugue in D, BWV 532

*Johann Sebastian Bach*

### ALTAR GIFTS

TO THE GLORY OF GOD AND IN LOVING MEMORY OF  
OUR BROTHER, BEBO PENICK,  
BY MARY HODGES, BARBARA McNAMEE, AND OUR FAMILIES

TO THE GLORY OF GOD AND IN THANKSGIVING FOR  
GLORY ALIPIT ON THE OCCASION OF HER SPRING BIRTHDAY  
BY CHRYSSEIS, KEARIN, AND DAVID HUNT AND PHYLLE, JACOB AND  
ANDREW LENTZ

TO THE GLORY OF GOD AND IN THANKSGIVING FOR MY CHILDREN,  
J. PROCTOR, JODI, AND JUSTIN BY JAUAN MASSIE

### PARTICIPATING TODAY

*Celebrant* The Very Rev. Amy Dafler Meaux

*Preacher* The Rev. Canon Dr. Lisa Corry

*Assisting* The Rev. Susan Payne

*Lectors* Ellen Fennell, Sheila Mehaffy

*Intercessor* Sheila Mehaffy

*Lay Eucharistic Ministers* Missy McCain, Christy Kalder Jameson,  
Otis Howe

*Acolytes* Evelyn Pittman, Marshall Pittman,  
Allison Tuite, Evie Tuite, James Wayland

*Ushers* Susan Borné, Herschel Cast, Josh Hill,  
Rettina Hill, Lisa McNeir

*Music* Dr. Colin MacKnight, Director of Music  
Paige Cullins, Cantor  
Trinity Cathedral Ringing Society

*Greeter* Chalmer Wayland

*Cathedral Tour Guide* Julie Keller

### Notes on the Notes

Samuel Sebastian Wesley is perhaps the most important figure in 19th century Anglican music. He composed many wonderful hymn tunes, including seven in our hymnal, and a large body of sacred choral music. Today's communion solo comes from a larger anthem called *O give thanks unto the Lord*. It consists of two choruses which bookend the central soprano solo, *Who can express the noble acts of the Lord*. Who can express is frequently performed on its own, partly for reasons of practicality (the whole anthem is around 10 minutes), but mostly because it contains one of the most wonderful melodies in the Anglican canon.

**No Choral Evensong tonight.**